



Board of Directors Meeting

**April 21, 2026, directly after the Fundation Board Meeting
6328 Monarch Park Place, Niwot
Hybrid/Virtual: Zoom**

AGENDA

- I. OPENING OF MEETING**
 - a. Call to Order
 - b. Roll Call
 - c. Approval of Agenda

- II. PUBLIC/MEMBER PARTICIPATION**

3-minute time limit. Comments are for any item, on the agenda or not, unless they are set for a public hearing.

- III. CONSENT AGENDA**
 - a. March 17, 2026 Board of Directors Meeting Minutes

- IV. REPORTS**
 - a. Chief's Report

- V. OLD BUSINESS**
 - a. Construction Project Update
 - b. February District Financials

- VI. NEW BUSINESS**
 - a. Approval Consideration: Town of Mead Memorandum of Understanding
 - b. Approval Consideration: Weld County Automatic Aid Agreement
 - c. Public Hearing and Consideration of Approval of the 251 Rogers Road and Sandstone Marketplace Exclusions.

VII. BOARD MEMBER ITEMS

- a. Upcoming Board Items
- b. Board Vacancy
- c. Financial Committee

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

ATTACHMENTS

March 17, 2026 Board of Directors Meeting Minutes

Staff Report

April and May Community Outreach Calendars

Wember Construction Update

February District Financials

Town of Mead Memorandum of Understanding

Weld County Automatic Aid Agreement

251 Rogers Road Board Order and Petition for Exclusion

Sandstone Marketplace Board Order and Petition for Exclusion

Upcoming Board Items

New Hire Introduction

Years of Service Acknowledgement

Mountain View Fire Webinar

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/83927733374?pwd=WRD8lKQEbLqdU96g02OkLYlJcG1NB.1>

Passcode: 559060



**Board of Directors Meeting
March 17, 2026, directly after the Pension Board Meeting
Hybrid/Virtual: Zoom**

Meeting Minutes

I. OPENING OF MEETING

a. Call to Order

The regular meeting of the Mountain View Fire Protection District Board of Directors was held on March 17, 2026, as an In-Person/Virtual Zoom meeting and was called to order by Director Whitlow at 6:15 p.m.

b. Roll Call

The following Board members attended the meeting:

President Whitlow, Director DeVenny, Director Venrick, and Director Mrla.

Other attendees included Fire Chief Pepper Valdez, Deputy Chief Sterling Folden, Director of Administration Pamela Owens, Director of Finance Tonya Olson, Director of Technology Kerry Grimes, Director of HR Amy Lee, Communications Specialist Rick Tillery, and Legal Counsel John Chmil.

c. Approval of Agenda

Director of Administration Pamela Owens requested that the Executive Session on the agenda be tabled to a later date. Director Venrick moved to approve the agenda as amended. Director DeVenny seconded it, and it carried unanimously.

II. PUBLIC PARTICIPATION

None

III. CONSENT AGENDA

Director Mrla moved to approve the consent agenda, including the February 17, 2026, meeting minutes, the February 17, 2026, Work Session minutes, and the February 19, 2026, Special Meeting minutes. Director Venrick seconded the motion, and it carried unanimously.

IV. REPORTS

A. Local 3214 Report

L3214 President Steven St. Clair said the only thing he wanted to add to the report was that the four new lateral hires have been added to L3214 as members.

B. Chief Report

In addition to Chief Valdez's report, which was included in the Board packet, Chief Valdez reported on a few additional items. He and Deputy Chief Folden were in Las Vegas for the IGNITE Symposium. The conference focused on preparing the fire service for the challenges of the next decade. He and Chief Folden spent a great deal of time with other Chiefs discussing how regional partnerships and shared resources make us more resilient. The fire service is changing fast, and our goal is to ensure that Mountain View Fire isn't just keeping up but leading in technology and member safety.

V. OLD BUSINESS

a. Construction Updates

Dan Tran from Wember updated the Board on the current construction updates. This past month, the Erie Fire Station #15 has been working on framing walls, overhead rough-in, and trash enclosure. The Mead Fire Station #14 pavement design was submitted to the Town for review and approval, allowing work on Liberty Drive to continue. The concrete masonry walls are being constructed, and a crane has been brought in and set up in preparation for steel work. The cistern work is completed pending the addition of reflective tape and the forthcoming final invoice from L4.

VI. NEW BUSINESS

a. Approval Consideration: Wildland Resiliency Code Adoption Resolution

Legal Counsel John Chmil let the Board know that this is a fairly new statutory requirement enacted through legislation, initially approved in 2023 and then delayed for one year. He said it created a State Wildfire Resiliency Code Board, which was then charged with adopting a State Wildfire Resiliency Code. This is very similar to the wildland-urban interface or wildfire protection programs that communities are implementing. The new statute requires any jurisdiction that has either building code authority or fire code authority to adopt a wildfire resiliency code. He said he worked on this with Chief Webb. **Motion:** Director Venrick moved to approve Resolution 2026-3, the 2025 Colorado Wildfire Resiliency Code, and to defer enforcement to DFPC. Director Mrla seconded the motion, and it carried unanimously.

b. Public Hearing and Consideration of Approval for the Longmont Fairgrounds and Mountain Brook Petition for Exclusion

President Whitlow opened the Public Hearing at 6:29 pm.

Legal Counsel John Chmil explained that these two properties were annexed into the City of Longmont in 2009, but the annexation process wasn't fully completed. There was no public comment or Board questions.

Motion: Director Devenny moved to approve the exclusion of the Longmont Fairgrounds and Mountain Brook Petitions. Director Venrick seconded the motion, and it carried unanimously.

President Whitlow closed the Public Hearing at 6:32 pm.

c. Set a Public Hearing for the Sandstone Marketplace Exclusion

Legal Counsel John Chmil explained that another property was annexed in 1999 and is just completing the process. They have submitted their initial petition, and we would just be setting the public hearing for the April meeting. **Motion:** Director DeVenny moved to set the public hearing for the Sandstone Marketplace exclusion for the April 21st meeting. Director Venrick seconded the motion, and it carried unanimously.

d. Board Vacancy

Legal Counsel John Chmil said that we received a formal letter of resignation from Director Heisler, who moved out of state and is therefore no longer eligible to sit on the Board. He wanted to open it up for discussion and feedback from the Board on the process the Board would potentially like to see to fill the vacancy. Under Title 32, it is the Board's prerogative to fill the vacancy, but there is no specific procedure with the state as far as how you need to go about filling the vacancy. Ultimately, it's the Board's vote that will make the appointment. John presented an outline of a staff-recommended process. The position would be advertised on social media, the MV website, by contacting previous candidates, and by word of mouth. Candidates would turn in a letter of interest and then introduce themselves at the April meeting. Then the Board could discuss the candidates and decide by the May meeting.

VII. BOARD MEMBER ITEMS

a. Upcoming Board Items

Director of Administration Pamela Owens updated the Board that she had added some meetings and ceremonies to their list. There will be a lifesaving ceremony on May 26th here at the administration building. Captain Dean Street is retiring, and his luncheon will be on April 7th, also here at the administration building. We have a promotional pinning ceremony for Captain Brett Eismann and Lieutenant Dan Cashmore before the April 21st Board Meeting. Ms. Owens added she will be adding a graduation ceremony for the 10 new hires who are currently in their fire academy, as well as the topping-off ceremony for Station 14. When she has more details on those events, she will update the Board.

Financial Committee

Director DeVenny updated the Board that the financial committee met with Chief Valdez and Director of Finance Tonya Olson. There were several discussions related to revenue and state property tax caps and the implications those might have. Staff will be preparing projections and recommendations for the next finance committee meeting.

VIII. ADJOURNMENT

With no further business before the meeting, Director Venrick moved to adjourn it at 6:53 p.m. Director Venrick seconded the motion, and it carried unanimously. The preceding minutes,

approved by the Mountain View Fire Protection District Board of Directors, constitute the official minutes of the meeting held on the date stated above.

Colleen Whitlow, Board President

April 21, 2026
Date

Todd Venrick, Board Secretary

April 21, 2026
Date

Action Items

January 20, 2026

Action: The Board requested a side-by-side financial comparison and a full analysis of payments, budget impact, and associated fees for the February meeting **Done**

Action: Pam was asked to send a poll and collect available dates for a work session to discuss with the financial committee. **Done**

February 17, 2026

March 17, 2026

Motions

January 20, 2026

Motion: Director DeVenny moved to approve the Haynie & Company engagement letter for the 2025 Audit. Director Venrick seconded it, and it carried unanimously.

February 17, 2026

Motion: Director Mrla moved to approve Resolution 2026-1, authorizing the procurement of real property and naming the Fire Chief as the authorized agent to complete this transaction. Director DeVenny seconded the motion, and it carried unanimously.

Motion: Director Mrla moved to approve and adopt the amended 2024 Edition of the International Fire Code. Director DeVenny seconded the motion, and it carried unanimously.

Motion: Director DeVenny moved to approve the ratification of the sales offer of \$2.05 million for the Stagecoach Road Property. It was seconded by Director Mrla and carried unanimously.

Motion: Director Mrla moved to approve moving forward with the Board COP recommendations and to set a virtual meeting on February 19th at 3:30, during which the Board will be presented with the formal loan documents. Director DeVenny seconded the motion, and it carried unanimously.

March 17, 2026

Motion: Director Venrick moved to approve Resolution 2026-3, the 2025 Colorado Wildfire Resiliency Code, and to defer enforcement to DFPC. Director Mrla seconded the motion, and it carried unanimously.

Motion: Director DeVenny moved to approve the exclusion of the Longmont Fairgrounds and Mountain Brook Petitions. Director Venrick seconded the motion, and it carried unanimously.

Motion: Director DeVenny moved to set the public hearing for the Sandstone Marketplace exclusion for the April 21st meeting. Director Venrick seconded the motion, and it carried unanimously.

Glossary

A

ADA – Americans with Disabilities Act

AFG – Assistance to Firefighters Grant

Alpha Side – Front side of a structure

B

BCSO – Boulder County Sheriff's Office

Bravo Side – Left side of a structure

BVFC – Boulder Valley Fire Consortium

BVSD – Boulder Valley School District

C

CBA – Collective Bargaining Agreement

CDOT – Colorado Department of Transportation

Charlie Side – Back side of a structure

CO – Certificate of Occupancy

COP - Certificate of Participation

CORA – Colorado Open Records Act

CWPP – Community Wildfire Protection Plan

D

Delta Side – Right side of a structure

DiSC Assessments—DiSC is an acronym for the four primary personality profiles outlined in the DiSC model: (D) Dominance, (i) Influence, (S) Steadiness, and (C) Conscientiousness.

DOLA – Department of Local Affairs

E

EMS – Emergency Medical Service

F

FEMA – Federal Emergency Management Agency

FMLA – Family Medical Leave Act

FPPA – Fire and Police Pension Association

G

GC – General Contractor

GMP – Guaranteed Maximum Price

H

HR – Human Resources

I

IFC – International Fire Code

ISO – Insurance Rating Office

J

K

L

LODD – Line of Duty Death

M

MAFIT – Multi-Agency Fire Investigation Team

MDT – Mobile Data Terminal

MVFR – Mountain View Fire Rescue

MVFPD – Mountain View Fire Protection District

N

NIST – National Institute of Standards and Technology

O

OSMP – Open Space and Mountain Parks

P

PERA – Public Employees' Retirement Association

PIO – Public Information Officer

Q

R

RFP – Request for Proposal

RHS - Retiree Healthcare Savings

S

SDA - Special District Association

SOG – Standard Operating Guideline

SSO - Single Sign On

SWAT - Special Weapons and Tactics

T

TCO – Temporary Certificate of Occupancy

U

V

W

WC – Workers' Compensation

X

Y

Z



MOUNTAIN VIEW FIRE RESCUE

FROM THE OFFICE OF PEPPER VALDEZ, FIRE CHIEF

To: MVFPD Board of Directors

From: Chief Valdez

Re: April Staff Report

Directors,

Please accept this report on activities, progress, and concerns that have occurred or are ongoing.

Administration

- On April 17th, our lateral fire medics were sworn in at a ceremony held at the administrative offices.
- Before the Board meeting on April 21, we will recognize promotions. This will take place at our administrative offices at 4:30 in the Colorado Room.

Finance

- Audit field work was completed March 3rd through 6th. MVFR was assigned to a new audit manager after the previous manager accepted a new job. The firm is planning to present the audit report at the May board meeting.
- Received four proposals in response to the RFP for ambulance billing services. Interviews will be scheduled in April, and a final candidate will be selected by April 28th.
- The COP offering was closed on March 31st for a total of \$18,001,703.37 at a final interest rate of 3.75%.

Human Resources

- 4 New Lateral Recruits started with MVFR.
- Negotiation Preparation meetings have begun internally.
- Health and Safety
 - 60% of the district took advantage of the esophageal cancer screening.
- Engagement
 - Location for the Gala was determined and solidified.

Operations

Response Operations

- Auto Aid Agreement with Weld County Fire agencies has been submitted to legal for review. This agreement consists of 11 Fire Departments in Weld County.
- Mid-Build inspections for two new engines are coming up at the end of April. New trucks to be delivered in July 2026.

Training

- 26-1 Lateral Academy concluded (5 weeks); recruits assigned to shift.
- Inaugural MV Engineer Academy kicking off with Module 1, 04/27 at Maintenance.
- 3 open positions within the Training Division, with the first position (Engineer Trainer) flown 03/30.

Special Operations (EMS, Wildland, Tech Rescue)

- 2 new fire operations specialists for the wildland division have been hired and will start on April 6th.
- Our wildland engine has been deployed to Nebraska on a federal assignment.
- Whole blood equipment has been purchased and is starting to arrive.
- Medical Officer hiring process is in progress.

Life Safety

Superior

- Boot Barn TI in the Restoration Hardware/Office Max space in Superior Marketplace.
- 76th Street multifamily development plan under review for evacuation planning completeness.
- The Zaharias Property, 7500 S. 88th, in final planning.
- Proposed multifamily/business development on the corner of Flatiron Mall and Coalton Road in the preliminary site plan.
- Summit at Rock Creek has requested to remove sprinklers from four buildings along Coalton Road. They were installed because access was tighter than the fire code allows. We have expressed our opposition to the removal.

Dacono

- More subdivision developments are coming close to final approval.

Erie

- The Erie Colliers Hill Elementary School is awaiting final approval by the town. The pre-construction meeting was on April 8th.

- Town of Erie Planning and Development will draft a letter to contractors/developers about the redesign and resubmittal process covering the sprinkler ordinance repeal vote.
- County Line Road project will be completed in May.
- The town of Erie and the city of Lafayette have agreed on a land grant for a water tank to serve the 9Mile area.
- Road widening at 111th/Arapahoe in preparation for the apartments going in on the SW corner.
- Highway 7/Airport Road signal to be added.
- The Chimney Hollow Reservoir that will serve Erie, among other communities, is delayed at least two years. Uranium has been found in the rocks, and a large treatment plant must be built to address the problem.

Mead

- The Mead PK-8 school construction and fire final inspections are planned for early June.
- Additional subdivision developments are moving through the planning process.

Community Outreach

- Halfway through our second Community Academy, with positive impacts as well as feedback for changes to occur with next year's academy.
- Registration is open for the 2026 Summer Kids Fire Academy and is filling up quickly.
- We're back in all the high schools and teaching Hands Only CPR in all the health classes before the school year ends.

Accreditation

- We are still awaiting the follow-up phone interview for the annual compliance report that we submitted in February.
- The change to the NERIS reporting system requires us to convert all our accreditation tracking reports to the new database. This will be a long-term project, taking most of this year to complete.

Fleet

- **The dealership has received the new EMS Delivery vehicle.** It will be delivered to the district by April 31st.
- Two new ambulances have been received and are being equipped for service.
- No updates on the pumpers or aerial on order with Rosenbauer.
- 2-post vehicle lifts have been relocated, freeing up 2 large vehicle bays.
- Metal fabrication equipment has been received and is being installed and prepared for use.

Facilities

Monarch Park Building

- Waiting on bulletin board installation.
- 11-month warranty walk-through completed. Wember and Infusion are compiling a list of items for Elder to address.

Station 14

- Covered in the Wember report.
- Site and building work continue.
- Topping out ceremony is tentatively planned for May 21st, 2026, at noon.

Station 15

- Covered in the Wember report.
- Site and building work continue.

Information Technology

- Completed free cybersecurity audit granted through Colorado Special Districts liability pool.
- Created new employee directory, vehicle unit mapping, and fire weather dashboards using AI.
- Boulder's 'Closest Unit Dispatch' project: 'IP alerting' is now working in county stations; however, it ran into vendor hardware issues preventing go-live or new toning for Boulder County agencies. Updated vendor hardware is currently being tested with plans to set a new go-live date soon.

Communications

- Hosted the monthly Emergency Services Public Information Officer meeting at Monarch Park Place (first time MVFR has hosted this event).
- Assisted the EMS division with their Resuscitation Academy event.
- Attended the National Information Officer Association First Amendment/Supreme Court training.
- Assisted Boulder Fire Rescue with managing the media staging area on the Bluebell Fire.
- Coordinated media coverage of the Esophageal Cancer Screening.
 - 9 News coverage: https://youtu.be/W4E8_vpf-nl?si=dYbyLxiNLqjsEDWS

Respectfully,

Pepper Valdez
Fire Chief

April

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Senior BP Checks Superior	2 Senior BP Checks Erie & Mead Community Academy Week 2 - Station #2	3 Car Seat Checks - Station 6 & 5	4 Heartsaver CPR Class
5	6	7	8 PM Car Seat Checks	9 Community Academy Week 3 - Station #7	10	11
12	13	14	15 SafeSitter for Eldorado School	16 Community Academy Week 4 - Admin	17 Car Seat Checks - Station 3 & 7 Lateral Graduation	18 SafeSitter Class
19	20 Left Hand Water District CPR Class	21 Left Hand Water District CPR Class	22 Left Hand Water District CPR Class PM Car Seat Checks	23 Community Academy Week 5 - Station #9	24 Hands Only CPR Mead High School	25
26	27	28 Hands Only CPR Mead High School	29	30 Community Academy Week 6 - Station #1		

May 2026

MONTHLY PLANNER

05 / 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Car Seat Checks - Station 6 & 5	2 Community Academy Field Day!
3 Touch A Truck Westerly Blvd	4	5	6 Senior BP Checks Superior	7 Senior BP Checks Erie & Mead Hands Only CPR Niwot HS	8 Hands Only CPR Niwot HS	9
10 Mother's Day	11	12	13 PM Car Seat Checks	14	15 Car Seat Checks - Station 3 & 7	16 Erie Town Fair
17	18	19	20	21	22	23 Heartsaver CPR/AED and First Aid Class
24	25	26	27 St 5 Group Tour PM Car Seat Checks	28	29 SafeSitter Class	30
31						



Project Update Report

Project Name: Mountain View Fire Rescue
Wember Inc. Project Number: 2023.38
Issue Date: April 1, 2026
Submitted by: Dan Tran / Michele Gutierrez / Matt Mullane

The purpose of this update is to report on the status of Mountain View Fire Projects being coordinated through the on-call contract with Wember. This report is to serve as a summary of pertinent information related to the projects at this point:

Board Action Items:

None

Summary

This past month, the Erie Fire Station 15 has been working on framing walls, overhead rough-in, and trash enclosure. In Mead, the pavement design was submitted to the Town for review and approval, which will allow work to continue on Liberty Drive. The CMU walls are being constructed at Mead Station 14, and a crane has been brought in and set up in preparation for steel work. The cistern work is completed and is being closed out.

MVFE - Meadow Sweet Station 15 – Erie, CO

This month, the team has continued interior framing, installing overhead MEP, and final grading on the site. Brick veneer and curb and gutter has commenced. The brick veneer at the trash enclosure has been completed. Roofing has been installed and the crews are now working on detailing.

9/17/2024 - Approved Overall Budget	\$ 18,754,454	
9/17/2024 - Initial GMP Amount	\$ 13,880,740	
1/27/2025 - GMP Amendment	\$ 14,042,775	
5/28/2025 - PCCO #001	\$ 347,525.35	
10/7/2025 - PCCO #002	\$(134,467.00)	
12/2/2025 - PCCO #003	\$ 242,534.00	
2/02/2026 - PCCO #004	\$ 111,190.38	
3/04/2026 - PCCO #005	\$ 669,815.00	
		\$15,535 (Visual Testing)
• Materials Testing – Kumar		\$44,677
• FF&E Vendor – Merchants & Co		\$75,000 (approximate)

Milestones

- Complete structural steel and decking by 2/9.
- Roofing commencement by 2/11

Challenges

- Weather

Contingency Use

- \$34,797 – Architect Add service #3 Additional survey and #4 Signal design (portion to be reimbursed by Town)
- \$347,525 – Traffic Signal design (portion to be reimbursed by Town)

MVFA - Monarch Park Place – Admin Bldg

The project is complete and is now in the warranty phase.

Balance of Unused funds \$996.765.97



MVFMM – Mead Masterplan

This past month the team worked through another ditch crossing agreement, this time with Highland Ditch Company and two other individuals who co-own an irrigation line along CR 7. This will allow us to complete the portion of Liberty Drive at the connection to CR 7. Fransen-Pittman is working with United Power to schedule the installation of streetlights. Fine grading of sidewalks was completed in preparation of curb and gutter work and upcoming paving. A contractor contingency use Change Order was received for grading revisions made in Chaparral St to address the Town’s ponding concerns.

Approved Overall Budget **\$3,075,000**

05/14/2025 Approved Purchase Price of Ditch Water \$ 275,000
06/17/2025 Approved Overall Budget **\$3,075,000**
06/17/2025 Approved Construction Budget \$1,351,055

Awarded Contracts & Vendors:

- Survey – Strategic Site Design (SSD) \$30,700*
 - Civil Design – Strategic Site Design (SSD) \$127,000*
 - Geotechnical Engineer – Kumar \$2,115*
 - Materials Testing – Kumar \$24,365*
 - GC – Fransen-Pittman \$2,702,110*
- *Items to be split at 50/50 participation with HPLD*

Milestones

- April 28 - Approval of Plat
- June 18 – anticipated approval of the CDs
- July 7, 2025 – Construction start
- May 2026 – Anticipated Construction Complete

Challenges

- Coordination with drive accesses to library. Some minor changes to grading.
- Cold weather coming in December and January will pause the ability to complete paving until Spring.
- Ditch company crossing agreements.
- Setting up reimbursements to the fire district for raw water pump station upgrades.
- Sanitary sewer approval from St. Vrain.
- Paving work may only be started in December, but will need to be finished in spring when the plants re-open after winter.
- Coordination of the Western Midstream gas line. Relocation in process.
- Coordination of the oil & gas easement across the site. Resolved.
- Costs for transferring domestic and non-potable water to the site. Domestic water will be via Longs Peak Water District and MVF is currently in the process of purchasing ditch shares from a Highland Ditch seller for irrigation.

Contingency Use (MVF)

- \$2,750 – Add service for SSD to hydrovac all utilities on the site for the design teams’ use.
- \$6,375 – Add service for SSD to prepare gas line exhibits and temporary construction easement.
- \$12,000 – Add service for SSD to have potholing done on existing utilities.
- \$5,200 – Prairie Dog Mitigation by Twin Peaks Environmental
- \$89,009 – Change Order for Fransen Pittman for added site demo, earthwork, paving, concrete, added utility scope, and added crosswalk markings, temporary barricades, and roadway signage.

MVFM – Mead Fire Station 14

Fransen-Pittman continued work on the mock-up wall, the transformer was energized, and the crawlspace was completed. CMU walls were constructed for the decon area and west wall. Work began on the apparatus bay decking and west first floor steel erection.

Current Overall Budget **\$23,650,000**

Awarded Contracts & Vendors:

- Design – Oz Architects \$1,239,526
- Owner Rep – Wember \$326,801
- GC (Pre-construction) – Fransen Pittman \$22,500
- Geotechnical Engineer – Kumar \$5,000



- Commissioning Agent – Iconergy \$26,430 (Building Envelope Testing)
- Materials Testing – Kumar \$15,535 (Visual Testing)
- \$50,211

Construction Estimates:

- Pricing 100% CD Addend 1 – FINAL GMP **\$17,975,243**

Milestones

- Oct 2025 – Permit received
- Nov 2025 – Construction start
- Oct 2026 – Construction Completion

Challenges

- The new request to move the gas line in the masterplan has delayed the plat's approval by at least a month. This has been resolved and will be relocated by the Town.
- The building permit is contingent upon the masterplan plat approval. Any changes or delays in dates will directly impact the station permit approval. Likewise, it will also have an impact on when the infrastructure can begin, which will precede the overall site construction work. A building permit will be released upon meeting all conditions of the plans.
- Soil conditions require drilled piers and structural flooring or 8' of over-excavation to ensure foundation stability, which increases the project's costs.

Contingency Use

- \$6,936.19 – CO for site camera, grading credit, and pot holing utilities per PCCO 01.

MVF4 – Station 4 Bedroom, Office, and Bath Remodel

The project is complete and is now in the warranty phase.

Balance of Unused funds \$14,696.46

MVF5 - Station 5 Remodel

The project is complete and is now in the warranty phase.

Balance of Unused funds \$11,023

MVF10 - Sta 10 Septic System

This project is complete and in the warranty phase. Wember will close out this project once final billings are completed.

Balance of Unused funds \$77,602

MVFC - Marshall-Mesa Cistern

Work is complete. Bollard caps were installed. L4 final payment will be forthcoming.

Approved Overall Budget **\$250,000**

Approved Construction Budget **\$ 47,600**

Balance of Unused funds \$ 79,260



Project Budgets and Estimates

Meadow Sweet Fire Station 15

Project Accounting	Budget			Commitments		Actual	
	A Initial Budget	B Budget Changes	C Current Budget A+B	D Contracts, POs, Expenses	E Change Orders	J Incurred Costs	K Balance To Finish (G-J)
▶ A Design & Engineering	\$1,039,208.00	\$54,592.00	\$1,093,800.00	\$1,039,208.00	\$146,341.00	\$1,042,766.49	\$142,782.51
▶ B Owner's Requirements	\$371,787.00	\$20,091.00	\$391,878.00	\$348,377.00	\$42,615.00	\$290,731.75	\$100,260.25
▶ C Construction	\$14,000,000.00	\$1,060,115.35	\$15,060,115.35	\$14,042,775.00	\$1,236,597.73	\$7,262,196.56	\$8,107,983.85
▶ D Permits, Utility Fees, Impact Fees & Resource Rights	\$803,458.00	(\$187,340.61)	\$616,117.39	\$512,032.04	\$0.00	\$459,392.04	\$52,640.00
▶ E Fixtures Furnishings & Equipment	\$310,000.00	\$0.00	\$310,000.00	\$59,479.78	\$0.00	\$29,739.90	\$29,739.88
▶ F Technology	\$280,000.00	\$0.00	\$280,000.00	\$177,641.38	\$0.00	\$0.00	\$177,641.38
▶ G Contingencies & Escalation	\$1,950,000.00	(\$947,457.74)	\$1,002,542.26	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$18,754,453.00	\$0.00	\$18,754,453.00	\$16,179,513.20	\$1,425,553.73	\$9,084,826.74	\$8,611,047.87

MVFMM – Mead Masterplan

Project Accounting	Budget			Commitments		Actual	
	A Initial Budget	B Budget Changes	C Current Budget A+B	D Contracts, POs, Expenses	E Change Orders	J Incurred Costs	K Balance To Finish (G-J)
▶ A Mountain View Fire (MVF)	\$3,033,617.00	\$27,500.00	\$3,061,117.00	\$2,424,634.60	\$129,298.08	\$1,950,917.75	\$603,014.93
▼ A.1 MVF Design	\$91,000.00	(\$2,325.00)	\$88,675.00	\$63,500.00	\$25,175.00	\$84,727.50	\$3,947.50
▼ A.2 MVF Owners Responsibility	\$192,600.00	(\$90,815.86)	\$101,784.14	\$85,906.89	\$0.00	\$84,215.58	\$1,691.31
▼ A.3 MVF Construction	\$1,476,055.00	\$11,717.49	\$1,487,772.49	\$1,398,763.20	\$104,123.08	\$905,510.16	\$597,376.12
▼ A.4 MVF Permits, Utility Fees, Impact Fees & Resource Rights	\$978,750.00	\$65,214.51	\$1,043,964.51	\$876,464.51	\$0.00	\$876,464.51	\$0.00
▼ A.5 MVF Technology	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
▼ A.6 MVF Contingency & Escalation	\$295,212.00	\$43,708.86	\$338,920.86	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$6,305,234.00	\$0.00	\$6,305,234.00	\$4,527,819.18	\$258,596.16	\$3,314,042.97	\$1,472,372.37

Contingency Uses of Note

- Add service for SSD to hydrovac \$2,750
- Add service for SSD to prepare exhibits. \$6,375
- Construction Esmt exhibits \$800
- Potholing \$12,250
- Prairie Dog Mitigation \$5,200
- Change Order \$89,009

MVFM Mead Station 14

Project Accounting	Budget			Commitments		Actual	
	A Initial Budget	B Budget Changes	C Current Budget A+B	D Contracts, POs, Expenses	E Change Orders	J Incurred Costs	K Balance To Finish (G-J)
A Land & Lease Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
▶ B Design & Engineering	\$1,259,562.00	\$14,952.00	\$1,274,514.00	\$1,152,821.00	(\$3,169.00)	\$973,186.62	\$176,465.38
▶ C Owner's Requirements	\$422,332.00	\$68,041.00	\$490,373.00	\$364,073.00	\$63,504.00	\$293,106.49	\$134,470.51
▶ D Construction	\$17,975,243.00	\$0.00	\$17,975,243.00	\$22,500.00	\$17,959,679.19	\$2,556,626.22	\$15,430,425.21
▶ E Permits, Utility Fees, Impact Fees & Resource Rights	\$534,057.00	\$165,132.32	\$699,189.32	\$518,131.95	\$0.00	\$518,131.95	\$0.00
▶ F Fixtures Furnishings & Equipment	\$495,000.00	\$0.00	\$495,000.00	\$44,534.97	\$0.00	\$22,267.48	\$22,267.49
▶ G Technology	\$327,000.00	\$0.00	\$327,000.00	\$154,270.14	\$0.00	\$0.00	\$154,270.14
▶ H Contingencies & Escalation	\$2,636,806.00	(\$248,125.32)	\$2,388,680.68	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$23,650,000.00	\$0.00	\$23,650,000.00	\$2,256,331.06	\$18,020,014.19	\$4,363,318.76	\$15,917,898.73

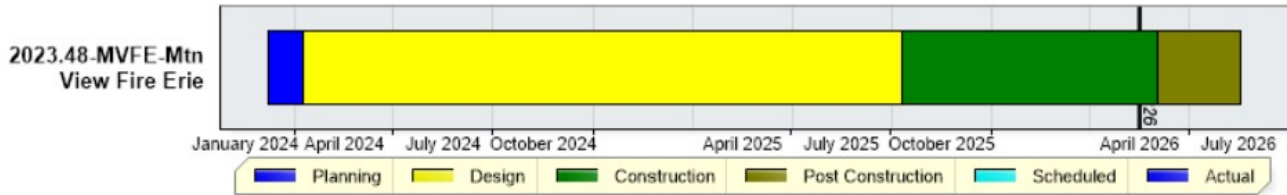
Contingency Uses of Note

- Add service for Time-Lapse Camera \$6,936.19

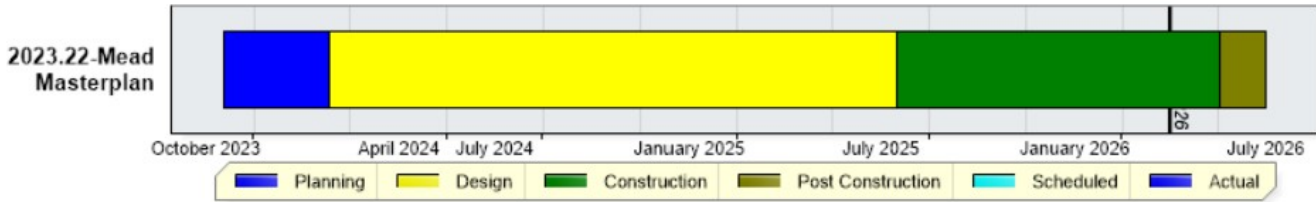


MVF Projects Schedules

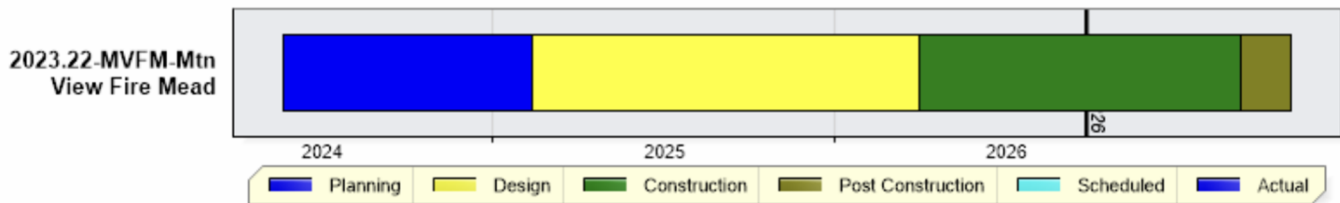
MVFE



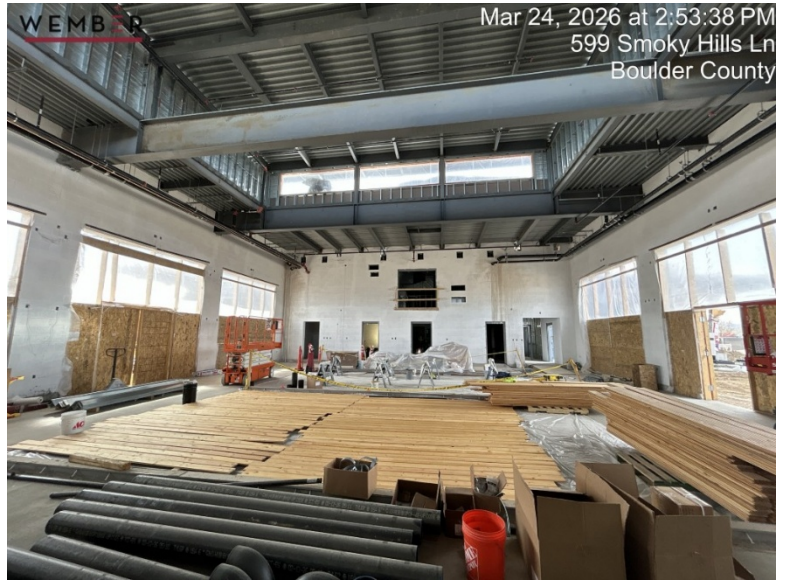
MVFMM



MVFM



MVFE – Progress Photos



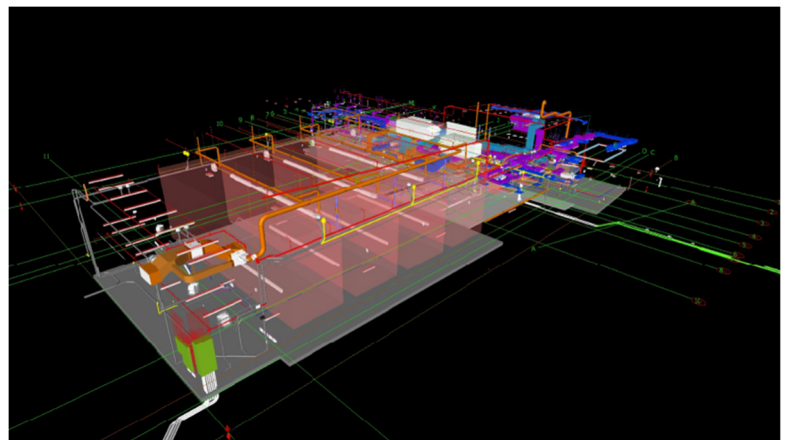
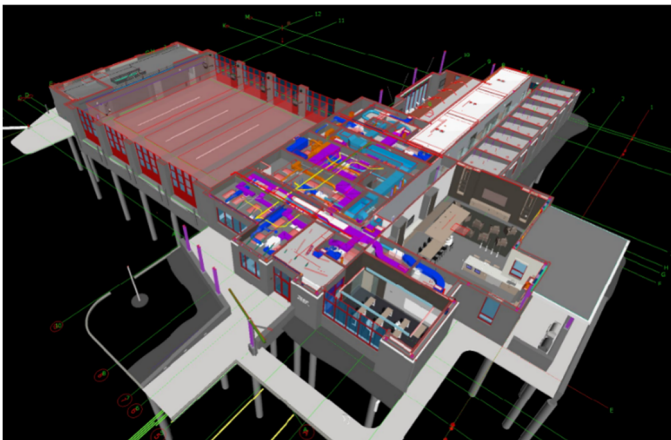
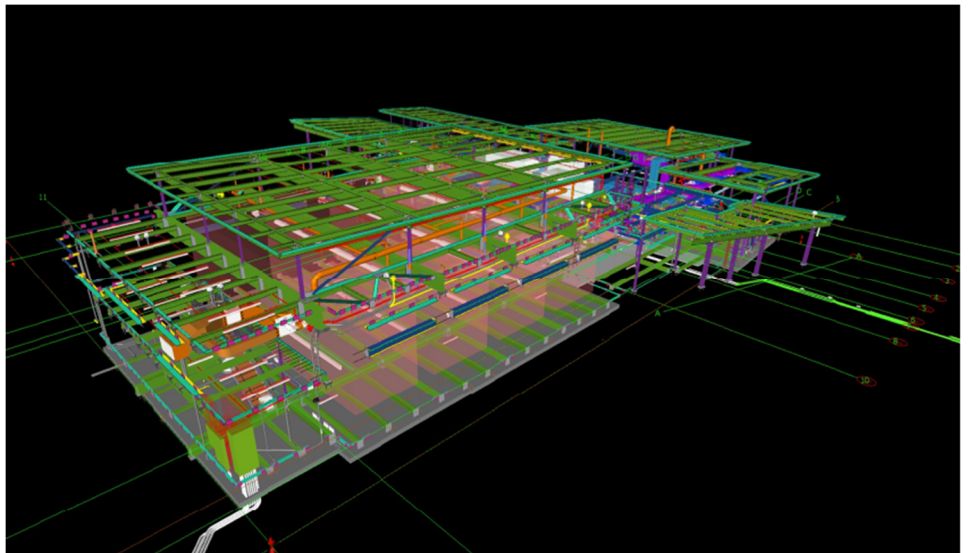
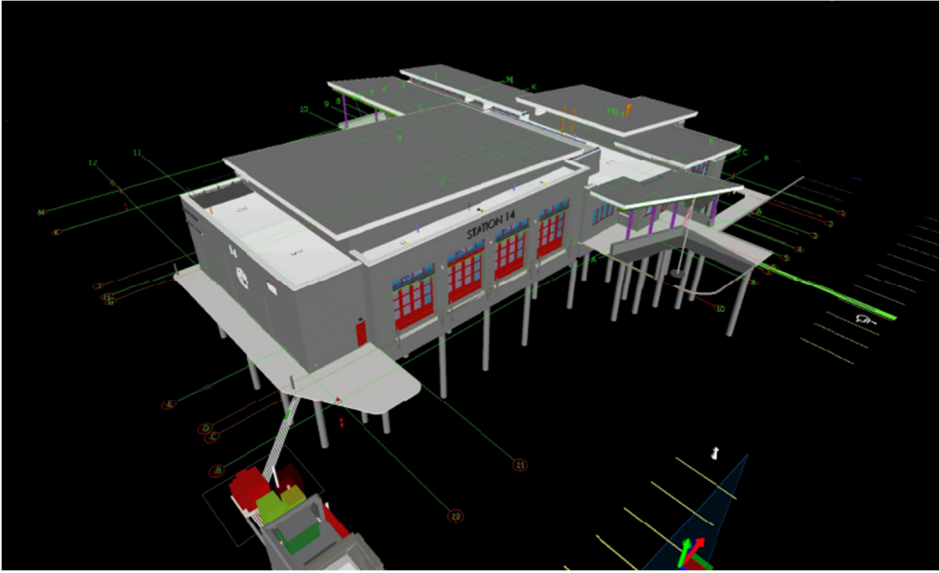
MVFMM Project Drawings/ Progress Photos

No updated photos

MVFM Project Drawings/ Progress Photos



BIM Coordination Progress Station 14





Mountain View Fire Rescue
Statement of Revenues and Expenditures
General Fund
 For the 2 Month(s) Ending February 28, 2026
 (in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
BEGINNING FUND BALANCE	30,342,312	30,342,312	30,342,312	0	0%
REVENUES					
Property Taxes	47,154,314	13,098,909	13,493,349	33,660,965	71%
Local TIF Reimbursements	1,319,275	285,825	285,825	1,033,450	78%
Specific Ownership Tax	1,886,827	180,887	360,471	1,526,356	81%
EMS Transports	1,420,000	124,951	235,194	1,184,806	83%
Fire Prevention Fees	200,000	8,200	30,788	169,212	85%
Maintenance Shop Fees	240,000	24,689	28,323	211,677	88%
Fees for Service	42,000	3,500	7,000	35,000	83%
Investment Earnings	1,720,473	69,120	157,376	1,563,097	91%
Wildland Reimbursements	105,000	0	0	105,000	100%
Total REVENUES	54,087,889	13,796,081	14,598,326	(39,489,563)	-73%
OTHER REVENUE SOURCES					
Miscellaneous Revenues	229,000	250	955	228,045	100%
Insurance Proceeds	0	6,143	6,143	(6,143)	0%
Sale of Assets	0	0	10,000	(10,000)	0%
Oil & Gas Royalties	8,000	525	1,230	6,770	85%
Other Revenue Sources	0	5,548	5,548	(5,548)	0%
Total OTHER REVENUE SOURCES	237,000	12,466	23,876	(213,124)	-90%
EXPENDITURES					
Salaries and Wages	28,172,884	1,932,173	4,783,669	23,389,215	83%
Overtime	2,638,706	170,410	294,299	2,344,407	89%
Benefits	11,146,093	500,301	1,561,576	9,584,517	86%
General Operating Supplies	1,734,551	149,848	230,918	1,503,633	87%
Small Equipment/Tools	719,433	84,320	130,440	588,993	82%
Non-Capital Tech Expenses	690,800	54,294	102,020	588,780	85%
Non-Capital Fleet Expense	537,400	25,060	49,285	488,115	91%
Training	708,545	9,211	130,804	577,741	82%
General Purchased Services	3,441,854	238,206	298,071	3,143,783	91%
Contract Services	1,331,800	39,484	282,606	1,049,194	79%
Repairs and Maintenance Equip	193,755	26,756	29,403	164,352	85%
Repairs and Maintenance Buildings	700,946	43,087	86,923	614,023	88%
Other Equipment	93,900	6,924	12,079	81,821	87%
Utilities	539,500	39,134	102,823	436,677	81%
Total EXPENDITURES	52,650,167	3,319,209	8,094,916	44,555,250	85%
EXCESS/(DEFICIENCY) REVENUES AFTER EXPENDITURES					
	1,674,722	10,489,338	6,527,286	4,852,564	290%
Changes in Fund Balances	0	(989,188)	(10,153)	10,153	0%
TRANSFER BETWEEN FUNDS					
Restricted for TABOR	(613,050)				
	(1,540,266)				
ENDING FUND BALANCE	29,863,718	39,842,462	36,859,445	(6,995,726)	-23%



**Mountain View Fire Rescue
Budget Summary by Department
Administration**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	26,400	957	1,936	24,464	93%
52090 - Food/Catering	6,000	1,009	1,915	4,085	68%
52200 - Awards & Celebrations	2,000			2,000	100%
52350 - Membership/Subscriptions	20,000	1,238	2,793	17,208	86%
52400 - Postage/Ups,Fed X	3,000	23	41	2,959	99%
52450 - Uniform/Allowance	54,575	1,074	1,074	53,501	98%
52880 - Travel Costs/Per Diems	33,550	(64)	591	32,959	98%
53000 - General Purchased Services	2,000		1,840	160	8%
53060 - Board Expenses	500			500	100%
53070 - Board Member Training/Travel	4,000			4,000	100%
53100 - Printing Legal Notices	5,000	77	468	4,532	91%
53200 - Legal Fees	207,280	6,301	14,669	192,611	93%
53300 - Elections	250,000			250,000	100%
53420 - Contract Labor Services	150,000		329	149,671	100%
53550 - Training Seminars	19,800			19,800	100%
53650 - Exams And Certifications	2,000			2,000	100%
53950 - Contingency Reserve	1,307,957			1,307,957	100%
54100 - District Liability Insurance	430,000	34,853	69,705	360,295	84%
55250 - Non-Capital Equip <\$5K	3,000			3,000	100%
Administration	<u>2,527,062</u>	<u>45,466</u>	<u>95,361</u>	<u>2,431,701</u>	<u>96%</u>

JANUARY NOTES:

FS1-1 - Account 53000 - Annual accreditation fee.



**Mountain View Fire Rescue
Budget Summary by Department
Communications**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	5,000	416	416	4,584	92%
52090 - Food/Catering	2,000	62	62	1,938	97%
52230 - Promotional & Marketing	5,000			5,000	100%
52350 - Membership/Subscriptions	1,000		240	760	76%
52370 - Public Education Supplies	500			500	100%
52400 - Postage/Ups,Fed X	250			250	100%
52450 - Uniform/Allowance	525			525	100%
52600 - Misc Supplies & Expense	1,000			1,000	100%
52880 - Travel Costs/Per Diems	3,000			3,000	100%
53100 - Printing Legal Notices	300			300	100%
53550 - Training Seminars	3,000			3,000	100%
Communications	21,575	479	719	20,857	97%

JANUARY NOTES:

FS1-2 - Account 52350 - 2026 memberships for National Information Officers and Emergency Services PIO (ESPIOC).



Mountain View Fire Rescue
Budget Summary by Department
Information Technology Service
 For the 2 Month(s) Ending February 28, 2026
 (in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	34,000			34,000	100%
52090 - Food/Catering	500			500	100%
52110 - Tech-Hardware & Accessories	100,000	7,079	16,854	83,146	83%
52120 - Tech-Software & Applications	438,150	41,590	75,145	363,005	83%
52350 - Membership/Subscriptions			100	(100)	0%
52400 - Postage/Ups,Fed X	250			250	100%
52450 - Uniform/Allowance	1,575			1,575	100%
52880 - Travel Costs/Per Diems	6,000	405	865	5,135	86%
53000 - General Purchased Services	16,000			16,000	100%
53110 - Tech Expense-Maintenance & Sup	25,000	1,075	2,080	22,920	92%
53420 - Contract Labor Services	70,000			70,000	100%
53460 - R & M Equipment	53,000		52	52,948	100%
53550 - Training Seminars	6,000			6,000	100%
53590 - Dispatching Service	70,200			70,200	100%
53750 - Telecom, Cell Phones	57,000	2,964	5,956	51,044	90%
53770 - Utilities, Telephone & Cable	13,000	763	1,798	11,202	86%
53810 - Utilities, Data Services	150,000	9,366	53,974	96,026	64%
Information Technology Service	<u>1,040,675</u>	<u>63,242</u>	<u>156,824</u>	<u>883,851</u>	<u>85%</u>

JANUARY NOTES:

FS1-3 - Account 53810 - Starlink Account Migration & Additional Services.



**Mountain View Fire Rescue
Budget Summary by Department
Human Resources**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	3,100	787	1,145	1,955	63%
52090 - Food/Catering	33,663	2,257	5,891	27,772	83%
52110 - Tech-Hardware & Accessories	250			250	100%
52200 - Awards & Celebrations	95,000	1,983	2,821	92,179	97%
52350 - Membership/Subscriptions	11,400	700	700	10,700	94%
52400 - Postage/Ups,Fed X	250			250	100%
52450 - Uniform/Allowance	83,430		250	83,180	100%
52670 - Mileage	500			500	100%
52880 - Travel Costs/Per Diems	10,000	1,772	2,179	7,821	78%
53000 - General Purchased Services	23,897	650	12,744	11,153	47%
53040 - Fitness Memberships	5,439	621	861	4,578	84%
53220 - Employee Testing	55,856		495	55,361	99%
53240 - Recruiting/Hiring Services	15,000	1,500	1,500	13,500	90%
53420 - Contract Labor Services	526,820	2,363	219,982	306,838	58%
53460 - R & M Equipment	1,000	39	1,131	(131)	-13%
53500 - Wellness Check/Annual Physical	205,600			205,600	100%
53530 - Health Screening-Rtw	212,341			212,341	100%
53550 - Training Seminars	31,050	1,775	3,715	27,335	88%
53650 - Exams And Certifications	3,870			3,870	100%
53660 - Tuition Reimbursement	100,000	2,564	11,596	88,404	88%
55250 - Non-Capital Equip <\$5K	1,700			1,700	100%
Human Resources	1,420,166	17,010	265,008	1,155,157	81%

JANUARY NOTES:

FS1-4 - Account 53000 - Therm-X heat/cold machine for light duty to rehab injuries that is covered by the Cigna Wellness funds.

FS1-5 - Account 53460 - Maintenance of bikes & other workout equipment.



**Mountain View Fire Rescue
Budget Summary by Department
Financial Services**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	400			400	100%
52090 - Food/Catering	700			700	100%
52250 - Bank Charges	1,000			1,000	100%
52270 - Misc. Fees	1,050		33	1,017	97%
52350 - Membership/Subscriptions	500			500	100%
52400 - Postage/Ups,Fed X	500	128	128	372	74%
52450 - Uniform/Allowance	2,100			2,100	100%
52880 - Travel Costs/Per Diems	4,000		1,236	2,764	69%
53000 - General Purchased Services			186	(186)	0%
53150 - Audit & Accounting	32,000			32,000	100%
53420 - Contract Labor Services	132,000	10,066	19,113	112,887	86%
53550 - Training Seminars	5,300		1,900	3,400	64%
53900 - Tax Collection Fee(Purch Svcs)	711,740	196,484	202,390	509,350	72% FS2-1
Financial Services	891,290	206,677	224,985	666,305	75%

FS2-1 - Account 53900 - Tax collection fees are higher in the initial months of the tax season.

JANUARY NOTES:

FS1-6 - Account 52880 - Deposit for lodging to annual JMT accounting conference in May.

FS1-7 - Account 53000 - Processing of 1099s; will be netted with the remaining total budget.

FS1-8 - Account 53550 - JMT Innovate conference.



Mountain View Fire Rescue
Budget Summary by Department
Emergency Operations
 For the 2 Month(s) Ending February 28, 2026
 (in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	151,250	10,368	19,798	131,452	87% FS2-2
52090 - Food/Catering	28,300	2,553	2,976	25,324	89%
52110 - Tech-Hardware & Accessories	12,000	20	40	11,960	100%
52120 - Tech-Software & Applications	5,000	17	35	4,965	99%
52350 - Membership/Subscriptions	34,400	300	2,309	32,091	93%
52400 - Postage/Ups,Fed X	450	287	287	163	36%
52440 - Janitorial Supplies	57,050	1,524	5,028	52,022	91%
52450 - Uniform/Allowance	133,400	16,559	20,141	113,259	85%
52550 - Small Equipment	10,700	203	1,033	9,667	90%
52560 - Saw Supplies/Accessories	9,400			9,400	100%
52570 - Fire Extinguishers	5,556	345	345	5,211	94%
52590 - BC Station Allowance	5,000	255	255	4,745	95%
52610 - FF Equipment	65,200	3,019	3,013	62,187	95%
52630 - Training Library	5,650	720	912	4,738	84%
52690 - Scba Supplies/Parts	37,100	588	588	36,512	98%
52700 - Hose/Nozzle Supplies	28,500	3,993	6,950	21,550	76%
52710 - Ems Disposables	200,000	12,994	22,790	177,210	89%
52720 - Ems Durables	10,200		3,400	6,800	67%
52880 - Travel Costs/Per Diems	67,500	2,631	5,681	61,819	92%
53000 - General Purchased Services	22,900	7,089	7,760	15,140	66%
53180 - Honor Guard	11,168		1,953	9,215	83%
53320 - Repairs/Maintenance, Saws	16,600	840	840	15,760	95%
53330 - Repairs/Maint, Extinguishers	6,575			6,575	100%
53350 - Repairs & Maint, Hose/Nozzles	8,000			8,000	100%
53360 - Repairs/Maint-Ff Equip	3,500		269	3,231	92%
53420 - Contract Labor Services	108,500	19,759	27,519	80,982	75%
53460 - R & M Equipment	57,000	10,251	11,331	45,669	80%
53470 - Repairs & Maintenance, Vehicles		19	19	(19)	0%
53480 - Repairs & Maintenance, Building	6,250		280	5,970	96%
53550 - Training Seminars	235,950	2,027	109,473	126,477	54%
53560 - Academy Fees	207,500			207,500	100%
53600 - Authority Fee	102,000			102,000	100%
53620 - Scba Repair/Maint/Testing	30,500	3,640	3,640	26,860	88%
53630 - Protective Clothing Repairs	19,324			19,324	100%
53650 - Exams And Certifications	46,880	350	960	45,920	98%
53670 - Mileage Reimbursement	500	24	104	396	79%
53720 - Landscaping Maintenance	2,850			2,850	100%
53780 - Utilities, Trash	1,000			1,000	100%
53800 - Ems Purchased Services	6,500			6,500	100%
55200 - Protective Gear/Equip	446,526	5,926	6,346	440,180	99%
55250 - Non-Capital Equip <\$5K	41,100		170	40,930	100%
55500 - Training Equipment	8,900		4,000	4,900	55%
Emergency Operations	2,256,679	106,302	270,247	1,986,432	88%

FS2-2 - Account 52050 - Supplies related to Hazmat foam change over.

JANUARY NOTES:

Instructor training; Consulting for Training

FS1-10 - Account 55500 - Purchase of 20 wrecked vehicles for extrication training.



**Mountain View Fire Rescue
Budget Summary by Department
Life Safety**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	3,400		219	3,181	94%
52090 - Food/Catering	8,100	153	303	7,797	96%
52110 - Tech-Hardware & Accessories	1,650			1,650	100%
52350 - Membership/Subscriptions	8,025	1,991	3,109	4,916	61% FS2-3
52370 - Public Education Supplies	72,100	4,499	7,959	64,141	89%
52380 - Fire Investigation Supplies	2,400	355	355	2,045	85%
52450 - Uniform/Allowance	6,725	253	253	6,472	96%
52550 - Small Equipment	500			500	100%
52630 - Training Library	200			200	100%
52880 - Travel Costs/Per Diems	19,050	1,120	1,144	17,906	94%
53550 - Training Seminars	12,630	1,002	1,002	11,628	92%
53650 - Exams And Certifications	6,340	112	374	5,967	94%
55250 - Non-Capital Equip <\$5K	5,000			5,000	100%
Life Safety	146,120	9,484	14,718	131,403	90%

FS2-3 - Account 52350 - National Fire Protection Association (NFPA) membership renewal & access.



**Mountain View Fire Rescue
Budget Summary by Department
Fleet Operation**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	316,000	11,725	33,304	282,696	89%
52080 - Ambulance Expenses	1,650			1,650	100%
52090 - Food/Catering	1,500	217	217	1,283	86%
52120 - Tech-Software & Applications	33,750	1,549	1,909	31,841	94%
52270 - Misc. Fees	5,365	412	709	4,656	87%
52340 - Outside Svc-Supplies/Materials	0	6,507	12,101	(12,101)	0%
52350 - Membership/Subscriptions	1,000			1,000	100%
52400 - Postage/Ups,Fed X	2,625			2,625	100%
52440 - Janitorial Supplies	0	754	1,697	(1,697)	0%
52450 - Uniform/Allowance	18,475	739	1,398	17,077	92%
52650 - Fuel	275,000	12,687	22,376	252,624	92%
52660 - Tires	94,500	4,817	6,520	87,980	93%
52880 - Travel Costs/Per Diems	31,500	5,554	9,711	21,789	69% FS2-4
53000 - General Purchased Services			18	(18)	0%
53110 - Tech Expense-Maintenance & Sup	12,000			12,000	100%
53470 - Repairs & Maintenance, Vehicles	167,900	1,029	8,269	159,631	95%
53550 - Training Seminars	19,300	798	1,008	18,292	95%
53640 - Annual Equip Testing	10,580			10,580	100%
53650 - Exams And Certifications	0	(135)	(135)	135	0%
54100 - District Liability Insurance	20,000			20,000	100%
55250 - Non-Capital Equip <\$5K	14,950	3,479	3,479	11,471	77%
Fleet Operation	1,026,095	50,132	102,581	923,514	90%

FS2-4 - Account 52880 - Travel Expenses for EVT Conference in and final ambulance inspection out of state.

JANUARY NOTES:

FS1-11 - Account 52340 - Supplies/parts purchased for billable work only; offset by revenue collected.



**Mountain View Fire Rescue
Budget Summary by Department
Stations And Grounds**

For the 2 Month(s) Ending February 28, 2026
(in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
52050 - Operating Supplies & Expense	82,800	6,971	8,975	73,825	89%
52120 - Tech-Software & Applications	6,000			6,000	100%
52440 - Janitorial Supplies	8,500	281	281	8,219	97%
52450 - Uniform/Allowance	1,600			1,600	100%
52880 - Travel Costs/Per Diems	1,500			1,500	100%
53000 - General Purchased Services	5,000			5,000	100%
53420 - Contract Labor Services	35,000			35,000	100%
53440 - Janitorial Services	60,046	9,397	11,812	48,234	80%
53480 - Repairs & Maintenance, Building	243,800	14,365	20,256	223,544	92%
53490 - Repairs & Maint. Appliances	7,000	378	531	6,469	92%
53550 - Training Seminars	3,075			3,075	100%
53610 - Alarm System Service Fees	23,000	345	2,940	20,060	87%
53700 - Hvac/Mechanical Repairs	270,000	19,320	50,110	219,890	81%
53720 - Landscaping Maintenance	95,000		1,525	93,475	98%
53760 - Utilities, Electric & Gas	264,000	22,314	34,139	229,861	87%
53780 - Utilities, Trash	40,000	2,916	5,924	34,076	85%
53790 - Utilities, Water & Sewer	71,500	3,775	6,989	64,511	90%
54100 - District Liability Insurance	20,000			20,000	100%
55110 - Furniture & Fixtures	85,000	0	0	85,000	100%
55250 - Non-Capital Equip <\$5K	40,000	363	363	39,637	99%
Stations And Grounds	1,362,821	80,424	143,845	1,218,976	89%



Mountain View Fire Rescue
Statement of Revenues and Expenditures
Capital Reserve Fund
 For the 2 Month(s) Ending February 28, 2026
 (in Whole Numbers)

	Total Original Budget	Current Period Actual	YTD Actual	Total Remaining Budget	
BEGINNING FUND BALANCE	66,597,902	66,597,902	66,597,902	0	0%
REVENUES					
44410 - Interest On Deposits	1,759,105	185,662	402,443	(1,356,662)	-77%
45520 - Sale Of Property & Equipment	2,250,000	0	0	(2,250,000)	-100%
Total REVENUES	4,009,105	185,662	402,443	(3,606,662)	-90%
EXPENDITURES					
90000-Capital Projects Contingency	182,700			182,700	100%
100-Administration	182,700			182,700	100%
90009-Radio Replacement Plan	206,646	0	0	206,646	100%
90024-Software Implementation	17,300		17,280	20	0%
105-Information Technology Service	223,946	0	17,280	206,666	92%
90032-Wellness Program Equip	51,940		16,017	35,923	69%
107-Human Resources	51,940		16,017	35,923	69%
90007-SCBA Replacement	1,306,384			1,306,384	100%
90008-EMS Pram Replacement	498,181			498,181	100%
90010-Extrication Equip Replacement	53,554			53,554	100%
90014-Engine Replacement Program	51,881			51,881	100%
90027-EMS Monitor Replacment	527,978	0	0	527,978	100%
90028-EMS Equip Replacement	156,206			156,206	100%
90029-Capital Training Equip	175,000	97,475	97,475	77,525	44%
90031-TIC Replacement	48,772			48,772	100%
90040-EMS Stair Chair Replacement	58,321			58,321	100%
99052-EMS Blood Program	43,000			43,000	100%
99054-Tech Rescue Badger Box	20,000			20,000	100%
99058-Tech Rescue Vortex Tool	5,500			5,500	100%
99060-Portable Training Equipment	19,800			19,800	100%
200-Emergency Operations	2,964,577	97,475	97,475	2,867,102	97%
90014-Engine Replacement Program	10,495,020			10,495,020	100%
90015-Hazmat Custom Replacement	251,332			251,332	100%
90016-Aerial Replacement	3,870,589			3,870,589	100%
90018-Wildland Utility Replacement	824,043			824,043	100%
90020-Fleet Replacement Program	2,330,709			2,330,709	100%
90021-Ambulance Replacement	450,798			450,798	100%
99014-Engine Replacement-Strategic	1,286,667	28,198	28,198	1,258,469	98%
99021-Ambulance	700,000	2,359	2,359	697,641	100%
99045-Fleet Refurbish Project	17,000			17,000	100%
99066-Shop Fabrication Tools/Equip	66,500	6,477	64,065	2,435	4%
99070-Air Ride Seats for INT202	25,000			25,000	100%
99215-New Engine Purchase	1,286,667	71,964	137,678	1,148,989	89%
600-Fleet Operation	21,604,325	108,998	232,300	21,372,025	99%
90009-Radio Replacement Plan	58,878			58,878	100%
700-Wildland/Rescue Services	58,878	0	0	58,878	100%
90011-Admin Bldg Improvements	70,260			70,260	100%
90039-Maintenance/Fleet Bldg & Equip	34,643	3,723	6,175	28,468	82%
91000-Station Capital Improvements	239,913	64,407	64,407	175,506	73%

FS2-5

99040-New Station Build	34,582,953	1,863,647	1,904,569	32,678,384	94%
99043-Capital Appliances/Fixed Equip	6,500			6,500	100%
99047-Marshall Mesa Cistern	0		137	(137)	0%
800-Stations And Grounds	34,934,269	1,931,777	1,975,287	32,958,982	94%
Total EXPENDITURES	60,020,635	2,138,250	2,338,359	57,682,276	96%
EXCESS/(DEFICENCY) REVENUES AFTER EXPENDITURES	(56,011,530)	(1,952,588)	(1,935,916)	54,075,614	-97%
Changes in Fund Balances	0	983,640	4,605	4,605	0%
ENDING FUND BALANCE	10,586,372	65,628,954	64,666,591	54,080,219	511%

FS2-5 - Program 90029, Dept. 200 - 50% downpayment for production of Taylor's Series 40+ fire training equipment.

JANUARY NOTES:

FS1-12 - Program 99215, Dept. 600 - New Engine purchase that was budgeted in 2025 that didn't get carried over.



**Mountain View Fire Rescue
Statement of Financial Position
General Fund**

As at February 28, 2026
(in Whole Numbers)

	Beginning Period Balance	Current Change	Current Year
Assets			
Cash in Bank	1,701,466	(1,042,866)	658,600
Cash with County Treasurer	551,838	12,515,194	13,067,032
Cash invested in COLOTRUST	24,496,501	(2,522,767)	21,973,733
Accounts Receivable	955,942	13,271	969,213
Accrued Property Taxes	47,230,046	(13,079,671)	34,150,375
Prepaid Expenses	1,158,397	(94,460)	1,063,937
Due from Other Funds	25,011	0	25,011
Total Assets	76,119,200	(4,211,300)	71,907,900
Liabilities			
Accounts Payable	998,602	(631,780)	366,822
Due from Other Funds	3	0	3
Deferred Revenue	47,233,621	(13,079,670)	34,153,951
Total Liabilities	48,232,226	(13,711,450)	34,520,776
Fund Balances			
Restricted	1,224,843	0	1,224,843
Assigned	(10,995,500)	0	(10,995,500)
Unassigned	127,164,653	0	127,164,653
Transfers between funds	(85,542,044)	(989,188)	(86,531,232)
Current Earnings	(3,964,978)	10,489,338	6,524,360
Total Fund Balances	27,886,974	9,500,150	37,387,124
Liabilities and Fund Balance	76,119,200	(4,211,300)	71,907,900



Mountain View Fire Rescue
Statement of Financial Position
Capital Reserve Fund
 As at February 28, 2026
 (in Whole Numbers)

	Beginning Period Balance	Current Change	Current Year
Assets			
Cash in Bank	0	0	0
Cash invested in COLOTRUST	65,222,373	(2,022,005)	63,200,368
Accounts Receivable		1,250	1,250
Due from Other Funds	1,183	0	1,183
Total Assets	65,223,556	(2,020,755)	63,202,801
Liabilities			
Accounts Payable	3,762,523	(1,078,142)	2,684,381
Due from Other Funds	7,027	0	7,027
Total Liabilities	3,769,550	(1,078,142)	2,691,408
Fund Balances			
Assigned	4,785,985	0	4,785,985
Unassigned	(28,875,379)	0	(28,875,379)
Transfers between funds	85,526,675	983,640	86,510,315
Current Earnings	16,725	(1,926,253)	(1,909,528)
Total Fund Balances	61,454,006	(942,613)	60,511,392
Liabilities and Fund Balance	65,223,556	(2,020,755)	63,202,801



Mountain View Fire Rescue
Statement of Financial Position
Debt Service Fund
As at February 28, 2026
(in Whole Numbers)

	Beginning Period Balance	Current Change	Current Year
Assets			
Cash with County Treasurer	4,786	188,409	195,731
Cash invested in COLOTRUST	131,410	(44,920)	86,489
Accrued Property Taxes	59,292	(196,305)	479,825
Due from Other Funds	7,029	0	5,846
Total Assets	202,517	(52,817)	767,891
Liabilities			
Accounts Payable	0	(26,292)	(26,292)
Due from Other Funds	26,194	0	25,011
Deferred Revenue	59,292	(196,305)	480,046
Total Liabilities	85,486	(222,597)	478,765
Fund Balances			
Unassigned	109,311	0	111,626
Current Earnings	7,720	169,780	177,499
Total Fund Balances	117,031	169,780	289,126
Liabilities and Fund Balance	202,517	(52,817)	767,891

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (“MOU”) is made and entered into as of the date of the last signature below (“Effective Date”), by and between the **Town of Mead**, Colorado, a municipal corporation of the State of Colorado (“Mead” or the “Town”), and the **Mountain View Fire Protection District**, a political subdivision of the State of Colorado and a fire protection district organized and existing pursuant to C.R.S. §§ 32-1-101, *et seq.* (the “Fire District”) (each a “Party”, and together, the “Parties”).

Purpose and Scope

The purpose of this MOU is to memorialize the Fire District’s agreement to cease operations out of and vacate that specific portion of the building located at 441 Third Street, Mead, Colorado, that is occupied and used by the Fire District for the operation of Mountain View Fire Rescue Fire Station No. 3. (“Fire Station No. 3”), and for the Fire District to convey any and all legal and equitable interest the Fire District may have in the Fire Station No. 3, the Town Hall (defined below), and the Property (defined below) to the Town by a date certain.

Understandings

1. Mead Town Hall and Fire Station No. 3 occupy separate spaces in the same building that is located at 441 Third Street, Mead, Colorado (referred to herein as “Town Hall”).
2. The Town Hall is situated on a parcel of land located at the southwest corner of Third Street and Palmer Avenue in Mead, Colorado, which is more particularly described as Block 8, Town of Mead Plat (the “Property”).
3. The Property is owned by the Town in fee simple, and the Fire District does not have any form of ownership interest in the Property.
4. The Town and the Fire District contributed to the construction of Town Hall in the 2013-2014 timeframe, and each has occupied its separate space in Town Hall since construction was completed.
5. The Fire District occupies the east side of Town Hall for the purpose of operating Fire Station No. 3.
6. The Town occupies the west side of Town Hall for various purposes including holding public meetings, Town municipal and administrative offices, and municipal court.
7. A written lease agreement does not exist between the Town and the Fire District for the Fire District’s possession and use of the Property for Fire Station No. 3, nor for either Party’s possession or use of their respective space in the Town Hall.
8. The Fire District does not pay rent to the Town for its possession and use of the Property.
9. Each Party has a right to occupy and possess its respective space in Town Hall.
10. The purpose and intent of this MOU is strictly limited to its stated purpose and scope, and therefore, nothing in this MOU may be relied on by either Party as creating a tenancy of either Party in the Town Hall or as evidence that such a tenancy exists.
11. The Town, the Fire District, and the High Plains Library District entered a Pre-Development Intergovernmental Agreement for Tract B – Liberty Ranch dated

October 1, 2024, that anticipates that the Fire District will construct and operate a new fire station on a portion of the land described as Tract B, Liberty Ranch Filing No. 2, Second Amendment (the “Tract B Fire Station”).

12. The Town and the Fire District also anticipate that the Fire District plans to construct and operate a second new fire station at a separate location in the Town (or in the general vicinity of the Town), which said location to be determined in the future (the “TBD Fire Station”).
13. The Fire District will no longer need to use Fire Station No. 3 if the Tract B Fire Station and TBD Fire Station are both completed and operational.

Agreements

Based on the Understandings of the Parties set forth above:

1. The Fire District agrees to the following:
 - a. The Fire District will cease operating out of and vacate Fire Station No. 3 within one hundred and eighty (180) days of the date on which the respective final certificates of occupancy for both the Tract B Fire Station and the TBD Fire Station have been issued by the Town or such other governmental entity having jurisdiction (the “Termination Date”). For resolution of doubt, the Termination Date shall not occur until both the Tract B Fire Station and the TBD Fire Station have each been issued their respective final certificates of occupancy. Based on current construction schedules and expectations, the TBD Fire Station will be completed after the Tract B Fire Station.
 - b. Within thirty (30) business days after vacating Fire Station No. 3, the Fire District will execute and deliver to the Town a quit claim deed, in a form approved by the Town Attorney (“Deed”), that conveys and transfers to the Town any and all interest the Fire District has or may have in the Property or Town Hall, including, but not limited to, its occupancy and possession of Fire Station No. 3, and any improvements or fixtures appurtenant to Fire Station No. 3.
2. The Parties agree that the Deed shall be recorded in the Weld County real property records at the Town’s expense.
3. The Parties understand and agree that, to the extent that the Fire District may be deemed a tenant or lessee of the Property or the Town Hall under C.R.S. §§ 13-40-101, *et seq.*, such tenancy is a tenancy-at-will, and to the extent a notice to terminate tenancy is necessary, the Parties understand and agree that this MOU operates as the written notice to terminate tenancy, per C.R.S. § 13-40-107(2)(d), that the tenancy terminates on the Termination Date, and that no additional notice to terminate tenancy is required to be given by either Party.
4. Notwithstanding anything that may imply otherwise in this MOU, the Parties do not intend for this MOU to create any form of landlord-tenant relationship or any other form of tenancy between the Parties, and any and all legal or equitable obligations or rights that could arise out of or under such a relationship are waived and denied by each Party. However, the Parties expressly agree that the Fire District shall be under no obligation to vacate Fire Station No. 3 unless and until the condition precedent in paragraph 1(a) is met.

Additional Documents

The Parties agree to cooperate in good faith to execute any additional documents (in addition to the Deed) that may be necessary to effectuate the purpose and scope of this MOU.

Notices

All notices desired or required under this MOU shall be deemed given: (i) when personally delivered; or (ii) after the lapse of five (5) days after mailing by registered or certified mail, postage pre-paid; or (iii) when sent by confirmed electronic mail, and addressed as follows:

To Town of Mead: Town of Mead
Attn: Helen Migchelbrink, Town Manager
441 Third Street
Mead, CO 80542
E-Mail: hmigchelrbink@townofmead.org

With a copy to: Michow Guckenberger & McAskin LLP
Attn: Mead Town Attorney
5299 DTC Blvd., Suite 300
Greenwood Village, CO 80111
E-Mail: MMcAskin@mgmfirm.com

To the Fire District: Mountain View Fire Protection District
Attn: Deputy Chief Jeff Webb
3561 N. Stagecoach Road
Longmont, CO 80504
E-Mail: jwebb@mvfpd.org

With a copy to: Lyons Gaddis
Attn: John Chmil, Mountain View Fire Protection District
Counsel
P.O. Box 978
Longmont, CO 80502-0978
E-Mail: jchmil@lyonsgaddis.com

No Waiver of Governmental Immunity

No term or condition of this MOU shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protections, or other provisions of the Colorado Governmental Immunity Act, C.R.S. §§ 24-10-101, *et seq.*, as applicable now or hereafter amended.

Execution by Counterparts; Electronic Signatures

This MOU may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. The Parties approve

the use of electronic signatures for execution of this MOU. All use of electronic signatures shall be governed by the Uniform Electronic Transactions Act, C.R.S. §§ 24-71.3-101, *et seq.*

Authority to Enter MOU

The signatures of those representatives of the Parties below affirm that they are authorized to enter into and execute this MOU and that all necessary actions, notices, meetings, and/or hearings pursuant to any law required to authorize the execution of this MOU have been made.

IN WITNESS WHEREOF, the Parties have executed this MOU as of the date(s) set forth below.

[Signature pages follow].

[Town signature page to Memorandum of Understanding]

ATTEST:

TOWN OF MEAD, COLORADO

By: _____
Mary E. Strutt, Town Clerk

By: _____
Helen Migchelbrink, Town Manager

Date: _____, 2026

APPROVED AS TO FORM:

By: _____
Marcus McAskin, Town Attorney

[Fire District signature page to Memorandum of Understanding]

MOUNTAIN VIEW FIRE PROTECTION DISTRICT

Suzanne DeVenny, Board Vice President

ATTEST:

Date: _____, 2026

Todd Venrick, Secretary/Treasurer

INTERGOVERNMENTAL AGREEMENT FOR AUTOMATIC AID

Regional Operations Committee

THIS INTERGOVERNMENTAL AGREEMENT ("Agreement"), entered into as of the Effective Date of July 1st, 2026 by and among the following local governments that have signed this Agreement by the Effective Date, and which are referred to individually as a "**Participating Agency**" and collectively as the "**Participating Agencies**", is for the purpose of securing the benefits of response and resource sharing for the protection of life and property from the sudden discharge of hazardous substances:

CITY OF GREELEY, a home rule municipality incorporated and existing under the laws of the State of Colorado, by and through the Greeley Fire Department;

EVANS FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

FORT LUPTON FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

FREDERICK-FIRESTONE FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

FRONT RANGE FIRE RESCUE FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

HUDSON FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

LA SALLE FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

MOUNTAIN VIEW FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

PLATTE VALLEY FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

PLATTEVILLE-GILCREST FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

WINDSOR-SEVERANCE FIRE PROTECTION DISTRICT, a political subdivision of the State of Colorado;

RECITALS

WHEREAS, in accordance with C.R.S. § 29-1-203, governments may cooperate or contract one with another to provide any function, service or facility lawfully authorized to each of the respective units of government; and

WHEREAS, in accordance with C.R.S. § 29-1-201, governments are permitted and encouraged to make the most efficient and effective use of their powers and responsibilities by cooperating and contracting with other governments; and

WHEREAS, if any Participating Agency or Participating Agencies are called upon to respond to emergency areas contained within their respective jurisdictions, and

WHEREAS, the Participating Agencies strive to improve the emergency services provided within their respective jurisdictions through automatic and mutual aid responses; and

WHEREAS, the Participating Agencies have defined the areas within which they will provide automatic responses to one another, said area being delineated in the Auto Aid Response Zones set forth on Exhibits A and B; and

WHEREAS, notice to the Participating Agencies of fire emergencies in the designated areas is made by and through the Weld County Regional Communications Center ("WRCC"); and

WHEREAS, it is the intent and desire of the Participating Agencies to provide an emergency fire response system that meets the health, safety, and welfare needs of the affected residents.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the Participating Agencies agree as follows:

AGREEMENT NEXT PAGE

1. Automatic Response.

- a. The Participating Agencies shall provide response to each other for emergencies described in Exhibits A, attached hereto and incorporated herein by this reference. Such response shall be provided upon notification thereof and dispatch thereto by the WCRCC. The response shall be automatic in nature. The WCRCC shall make initial and contemporaneous notification of emergency dispatch to all Participating Agencies for the calls and within the areas identified in Exhibits A.
- b. Minimum staffing requirements to fulfill an Automatic Response request: 3 per Support Company, 3 per Engine Company, and 2 per Brush Company response. If a requested unit is unable to fulfill a resource request due to staffing shortage, that unit shall decline the request through WCRCC.
- c. Each Agency shall be unit-based dispatched with WCRCC.
- d. Cancellation of any Participating Agency's unit response shall occur only after coordinated communication between the Participating Agencies on an assigned frequency. The first arriving Participating Agency shall determine whether to cancel the response of the other Participating Agency, or, when all units from a Participating Agency are en route to an emergency call, the Participating Agency having geographic jurisdiction may cancel the response of the other Participating Agency.

2. Purpose. The purpose for such dispatch and the responsibility of the Participating Agency is limited to certain call types and the apparatus response guide shown in Exhibit A (Auto Aid response). Response by a Participating Agency to any call type not listed on Exhibits A shall be pursuant to additional mutual aid agreements between the Participating Agencies.

3. Good Faith Discussion. In the event the responses outside a Participating Agency's jurisdiction that occur pursuant to this Agreement become a burden, the Participating Agencies agree to discuss, in good faith, amendments to this Agreement and/or other possible resolutions.

4. Command.

- a. All Participating Agencies shall utilize a common Incident Command process and Accountability Process. (Exhibit B)
- b. The first arriving officer in charge shall assume command of the incident. The incident commander shall provide incoming responders with an arrival report and shall instruct them to begin operations.
- c. In all emergency situations, officers from the Participating Agencies will assist as directed by the ranking officer on scene or Incident Commander. Personnel from each Participating Agency will be under the immediate command of their own supervisors on scene, but such supervisors will be under the direct supervision

and command of the Fire Chief or their designee from the Participating Agency within which the call originated.

5. Liability. Notwithstanding anything in this Agreement to the contrary, neither this Agreement nor any performance under this Agreement is intended to be, and shall not be construed as, a "temporary assignment" of either Participating Agency's personnel and equipment to the other Participating Agency. Accordingly, the provisions of C.R.S. § 29-5-103 through C.R.S. § 29-5-110 do not apply to this Agreement. The Participating Agencies agree that during any response made by either Participating Agency under this Agreement, any liability which accrues under the provision of the Colorado Governmental Immunity Act (C.R.S. §24-10- 101, et seq.) (the "Act") as a result of a negligent act or omission of a Participating Agency's employees shall be imposed upon the Participating Agency that employs the individual causing the liability and not the other Participating Agency, regardless of where the call originates from. However, nothing herein shall be deemed a waiver of the notice requirements, defenses, immunities, and limitations of liability that any of the Participating Agencies and their respective officers and employees may have under the Act and under any other law.
6. Benefits. If any firefighter or other personnel of a Participating Agency is injured, disabled or dies outside of the boundaries of the Participating Agency as a result of performing services under this Agreement, said individual shall remain covered by, and eligible for, the workers compensation and firefighters pension benefits provided by the Participating Agency that employs the individual.
7. Compensation. No Participating Agency shall be required to pay any compensation to any other Participating Agency for any services rendered hereunder, the automatic aid and assistance to be afforded under this Agreement being adequate compensation to the Participating Agencies. This Agreement shall not be construed as limiting reasonable compensation as defined in C.R.S. §29-22-104 in response to hazardous materials incidents. The Participating Agencies may reasonably pursue any legal reimbursement possible, pursuant to state and federal laws, based on a response provided under this Agreement.
8. Response Determination. Obligations of the Participating Agencies to respond pursuant to the provisions of this Agreement shall be contingent upon each Participating Agency's determination that the specified equipment and personnel are available for response and that such equipment and personnel are not needed in its own jurisdiction. The responding Participating Agency shall communicate its determination regarding the availability of equipment and personnel to the requesting Participating Agency through the WRCC at the time of the request.
9. Public Information. Press releases and media management will be the responsibility of the Participating Agency in whose jurisdiction an incident has occurred.
10. Term. The terms of this Agreement shall continue for a period of one year from the date hereof and shall be automatically renewed for successive one-year periods unless

terminated by all but one Participating Agency in accordance with paragraph 21.

11. Severability. If any provision of this Agreement, or the application of such provision to any person, entity, or circumstance, shall be held invalid, the remainder of this Agreement shall not be affected thereby.
12. No Waiver of Immunity. This Agreement is not intended, and shall not be construed, as a waiver of the limitations on damages or any of the privileges, immunities, or defenses provided to, or enjoyed by, the Participating Agencies, and their past and present directors, officers, council members, employees and volunteers, under federal or state constitutional, statutory or common law, including but not limited to the Colorado Governmental Immunity Act, Section 24-10-101, C.R.S., *et seq.*
13. Governing Law. It is expressly understood and agreed by and among the Participating Agencies hereto that this Agreement is made in and shall be construed and interpreted in accordance with the laws of the State of Colorado
14. Assignment. This Agreement shall not be assigned by any of the Participating Agencies hereto.
15. Relationship of Participating Agencies. The Participating Agencies enter into this Agreement as separate and independent governmental entities, and each shall maintain such status throughout the term of this Agreement.
16. Effect of Agreement. This Agreement is not intended to, nor should it be construed to, effect or extend the legal responsibilities of any of the Participating Agencies hereto; create or modify any preexisting legal obligations, if any; or create for or extend any of the legal rights to any person. This Agreement shall not be construed as or deemed to be an agreement for the benefit of any third party or parties, and no third party or parties shall have any right of action hereunder for any cause whatsoever. Any services performed or expenditures made in connection with furnishing automatic aid under this Agreement by any of the Participating Agencies hereto shall be deemed conclusively to be for the direct protection and benefit of the inhabitants and property of such Participating Agency.
17. Counterparts and Electronic Signatures. This Agreement may be executed in any number of original counterparts, all of which evidence only one agreement. The Participating Agencies agree that counterpart signatures of this Agreement shall be acceptable and that execution of this Agreement in the same form by each and every Participating Agency shall be deemed to constitute full and final execution of this Agreement. The Participating Agencies consent to the use of electronic signatures.
18. Headings. Paragraph headings in this Agreement are for convenience of reference only and shall in no way define, limit or prescribe the scope or intent of any provision of this Agreement.
19. Construction of Agreement. This Agreement shall be construed according to its fair meaning as if it were prepared by all of the Participating Agencies hereto and shall be

deemed to be and contain the entire Agreement between the Participating Agencies hereto. There shall be deemed to be no other terms, conditions, promises, understandings, statements, or representations, expressed or implied, concerning this Agreement, unless set forth in writing and signed by all of the Participating Agencies hereto

20. Binding Effect. This Agreement shall be binding upon and inure to the benefit of the Participating Agencies hereto and the respective successors and permitted assigns.
21. Withdrawal. Any Participating Agency may withdraw from this Agreement, with or without cause, upon thirty days prior written notice to all other Participating Agencies to this Agreement. Withdrawal by a Participating Agency shall not terminate this Agreement, unless all but one Participating Agencies withdraw.
22. Termination. The Participating Agencies, or all but one of the Participating Agencies, may mutually agree to terminate this Agreement at any time.
23. Dispute Resolution. In the event of any dispute or claim arising under or related to this Agreement, the Parties shall use their best efforts to settle such dispute or claim through good faith negotiations with each other. If such dispute or claim is not settled through negotiations within thirty (30) days after the earliest date on which one Party notifies the other Party in writing of its desire to attempt to resolve such dispute or claim through negotiations, then the Parties agree to attempt in good faith to settle such dispute or claim by mediation conducted by the Judicial Arbitrator Group (“JAG”) of Denver, Colorado or, if JAG is no longer in existence, or if the Parties agree otherwise, then under the auspices of a recognized, established mediation service within the State of Colorado. Such mediation shall be conducted within sixty (60) days following either Party’s written request therefore. The Parties shall share the cost of such mediation equally. If such a dispute or claim is not settled through mediation, then either Party may initiate a civil action in the District Court for Weld County, Colorado.
24. Entire Agreement. This Agreement shall not invalidate or otherwise affect any other agreement presently in effect. This Agreement represents the entire agreement of the Participating Agencies with respect to automatic aid and any amendment to this Agreement shall be in writing and executed by all the Participating Agencies hereto.
25. Notices. Any notice under this Agreement to a Participating Agency shall be effective upon receipt at the addresses set forth below.

IN WITNESS WHEREOF, the Participating Agencies have executed this Agreement on the day and year first above written.

CITY OF GREELEY, COLORADO

Address: 1000 10th Street, Greeley, CO 80631

APPROVED AS TO SUBSTANCE:

By: _____ Date: _____
City Manager

APPROVED AS TO LEGAL FORM:

By: _____ Date: _____
City Attorney

APPROVED AS TO AVAILABILITY OF FUNDS

By: _____ Date: _____
Directory of Finance

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EVANS FIRE RESCUE FIRE PROTECTION DISTRICT
Address: 2100 37th Street, Evans, CO, 80620

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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FORT LUPTON FIRE PROTECTION DISTRICT
Address: 1121 Denver, Fort Lupton, CO, 80621

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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FREDERICK-FIRESTONE FIRE PROTECTION DISTRICT
Address: 8426 Kosmerl Place, Frederick, CO, 80504

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary



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FRONT RANGE FIRE RESCUE FIRE PROTECTION DISTRICT
Address: 101 Irene Ave, Milliken, CO, 80543

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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HUDSON FIRE PROTECTION DISTRICT
Address: 702 Cedar Street, Hudson, CO, 80642

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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LASALLE FIRE PROTECTION DISTRICT
Address: 118 Main Street, CO, 80645

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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MOUNTAIN VIEW FIRE PROTECTION DISTRICT
Address: 6328 Monarch Park Place, Niwot, 80503

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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PLATTE VALLEY FIRE PROTECTION DISTRICT
Address: 27128 CR 53, Kersey, CO, 80644

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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PLATTEVILLE GILCREST FIRE PROTECTION DISTRICT
Address: 202 Main Street, Platteville, CO, 80651

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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WINDSOR SEVERANCE FIRE PROTECTION DISTRICT
Address: 100 N. 7th Street, Windsor, CO, 80550

By: _____ Date: _____
Board President

ATTEST:

By: _____ Date: _____
Board Secretary

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EXHIBIT “A” Auto Aid Response and Replacement Time
(7/1/2026)

Auto Aid Apparatus Response by Participating Agencies.

Participating Agencies will provide “closest unit” response to all other Participating Agencies within this agreement. Response for each call type (problem nature) will follow the agreed-upon response plan on file with WCRCC.

Participating Agencies will provide a “Replacement / Delayed Response” for low-acuity call types (problem natures). The “Replacement / Delayed Response” will follow an agreed-upon response plan on file with WCRCC.

Any aid request not specified in the response plan on file with WCRCC must be made through a mutual aid agreement.

EXHIBIT “B” Command and Accountability
(7/1/2026)

Command Training Plan: Blue Card Command System will be the agreed-upon Command Training Program under this agreement.

Accountability System: The Passport System will be the standard process of managing accountability on all incidents. The protocol for this system will be managed in the “WCROC Tactical Guidelines for Offensive Attack and Company Operations.”

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

BEFORE THE BOARD OF DIRECTORS
OF THE
MOUNTAIN VIEW FIRE PROTECTION DISTRICT

**IN THE MATTER OF EXCLUSION OF
LANDS WITHIN THE MOUNTAIN VIEW
FIRE PROTECTION DISTRICT**

CERTIFIED BOARD ORDER OF EXCLUSION

THIS MATTER COMING ON TO BE HEARD ON April 21, 2026 by the Board of Directors of the Mountain View Fire Protection District (District), the Board hereby finds:

1. That a written Petition in compliance with § 32-1-501(1), C.R.S. was filed with the Board of Directors requesting exclusion from the District of the property located at 251 Rogers Road, more fully described as:

A PLAT OF A PARCEL OF LAND IN THE CITY OF LONGMONT, COLORADO, LOCATED IN THE COUNTY OF BOULDER, AND LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH P.M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND AS DESCRIBED IN THE RECORDS OF BOULDER COUNTY ON MAY 17, 2021, AT RECEPTION NO. 03885835, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH P.M., COUNTY OF BOULDER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 2 TO BEAR NORTH 00°27'15" WEST, A DISTANCE OF 2649.80 FEET BETWEEN A FOUND #6 REBAR WITH 3 1/4" ALUMINUM CAP "1996 T2N R69W S3 S2 S10 S11 LS-20685 KING SURVEYORS INC" AT THE SOUTHWEST CORNER OF SECTION 2 AND A FOUND #5 REBAR WITH 2" ALUMINUM CAP, ILLEGIBLE IN MONUMENT BOX AT THE WEST QUARTER CORNER OF SECTION 2, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2;
THENCE NORTH 49°21'46" EAST, A DISTANCE OF 1716.37 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF ROGERS ROAD, AND THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

1. 135.13 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2825.00 FEET, AN INCLUDED ANGLE OF 02°44'26", AND SUBTENDED BY A CHORD BEARING SOUTH 63°52'53" EAST, A DISTANCE OF 135.11 FEET TO A POINT OF NON-TANGENCY;

2. THENCE SOUTH 58°17'16" EAST, A DISTANCE OF 1039.46 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL OF LAND;

THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE EASTERLY LINE OF SAID PARCEL OF LAND, SOUTH 01°25'47" EAST, A DISTANCE OF 227.55 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL OF LAND AND A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE BNSF RAILWAY;

THENCE ALONG THE NORTHERLY AND EASTERLY LINES OF SAID BNSF RAILWAY RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES:

1. NORTH 75°01'07" WEST, A DISTANCE OF 197.18 FEET TO A POINT OF CURVATURE;

2. THENCE 402.99 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING RADIUS

OF 1457.69 FEET, AN INCLUDED ANGLE OF 15°50'23" AND SUBTENDED BY A CHORD BEARING NORTH 82°56'18" WEST, A DISTANCE OF 401.70 FEET TO A POINT OF REVERSE CURVATURE;

3. THENCE 577.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 365.00 FEET, AN INCLUDED ANGLE OF 90°34'48", AND SUBTENDED BY A CHORD BEARING NORTH 45°34'06" WEST, A DISTANCE OF 518.79 FEET;

4. THENCE NORTH 00°16'42" WEST, A DISTANCE OF 176.29 FEET;

5. THENCE NORTH 58°39'42" WEST, A DISTANCE OF 58.56 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE ALONG SAID WEST LINE, NORTH 00°16'38" WEST, A DISTANCE OF 163.07 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINING 402,615 SQ. FT. OR 9.24 ACRES, MORE OR LESS.

2. That said Petition was signed by 100% of the fee owners of the respective real property to be excluded, and that the said signatures were acknowledged in the same manner as conveyances of land are required to be acknowledged; and that the Petition complies with all requirements as specified by law.

3. That the Board fixed a hearing upon said Petition for April 21, 2026 at District's Administration Building, 6328 Monarch Park Place, Niwot, CO 80503 at 6:00 p.m. A Notice thereof, as required by law, was published in the *Longmont Times Call*, a newspaper of general circulation in the District.

4. That the conditions fixed by the Board and required by law for exclusions have been satisfied and accepted.

5. That no written objections to the granting of the Petition were presented to the Board.

6. That the Board has heard all matters relative to the Petition at a public meeting held at the time and on the date set forth in Paragraph 3 above, and pursuant to § 32-1-501(3), C.R.S. finds:

6.1 That such exclusion is in the best interest of the properties seeking exclusion;

6.2 Exclusion is in the best interest of District and Boulder County;

6.3 The cost and benefits to the properties seeking exclusion of the provision of the District services weighs in favor of exclusion as the properties can be served by a neighboring district at a reasonable cost as part of an annexation agreement to the City of Longmont;

6.4 The exclusion of the properties will not have an adverse impact on service by the District to other properties within the District's boundaries;

6.5 The City of Longmont will provide economical and reasonable service to the properties on a comparable basis to the District;

6.6 There are no employment or economic impacts arising from this exclusion;

6.7 Denial of the petition may have a negative economic impact on the region, surrounding area and state as a whole by precluding efficient development of annexed property under a different service provider;

6.8 There is no additional cost to be levied on other properties within the District if this exclusion is granted.

WHEREFORE, IT IS ORDERED BY THE BOARD OF DIRECTORS OF MOUNTAIN VIEW FIRE PROTECTION DISTRICT that the Petition be granted and the property situated in the County of Boulder, State of Colorado, described above, be and hereby is, excluded from the Mountain View Fire Protection District.

DATED: April 21, 2026

MOUNTAIN VIEW FIRE PROTECTION DISTRICT

President

The undersigned, Secretary of the Mountain View Fire Protection District, hereby certifies that the foregoing Order is a true, complete and correct copy of an Order of the Board of Directors of the Mountain View Fire Protection District duly and regularly entered by the Board at its regular public meeting held on April 21, 2026.

Secretary

(SEAL)

STATE OF COLORADO)
) ss
COUNTY OF BOULDER)

BEFORE THE BOARD OF DIRECTORS OF
MOUNTAIN VIEW FIRE PROTECTION DISTRICT

PETITION FOR EXCLUSION

Property Owner, LONGMONT APARTMENTS, LP, a Delaware limited partnership, hereby petition that the following-described real property be excluded from the Mountain View Fire Protection District pursuant to § 32-1-501(1), C.R.S., and in support of said petition state the following:

1. The undersigned is the Owner of 100% of the following-described real property located in the County of (circle one) Boulder or Weld, State of Colorado, being presently in the Mountain View Fire Protection District.

(Insert Full Legal Description, or attach as **Exhibit A**, the full legal description of the property sought to be excluded)

A COPY OF THE DEED(S) WHEREBY TITLE WAS ACQUIRED IS/ARE ATTACHED HERETO. IF APPROPRIATE ATTACH SKETCH OR MAP OF PROPERTY.

2. This Petition is accompanied by an initial deposit in the amount of \$1,000.00 for the costs and expenses of the exclusion proceedings that are to be incurred by the Mountain View Fire Protection District. The Owners acknowledge that in the event the District's costs and expenses connected with this proceeding exceed the deposit, Owners will be responsible for all additional sums. In the event the exclusion costs are less than the initial deposit, the excess deposit fees will be refunded to the Owners upon:

- a. request by the Owners; and
- b. submission to the District of a copy of a signed ordinance annexing the property into a municipality that is providing fire protection services if it has not been previously submitted.

3. The Owners acknowledge and agree, for themselves and their successors and assigns, that they, will pay all future costs and expenses incurred by the District (including attorney's fees) should such costs and expenses be incurred to correct errors of legal descriptions, annexation issues, assessment or taxation issues, or other issues regarding the exclusion that were not caused by, or attributable to, the District and arising from Owners' submittal of erroneous or incomplete legal descriptions, or annexation information.

WHEREFORE, the Owners pray that the Board of Directors of Mountain View Fire Protection District, after notice as provided by law and public hearing, grant the foregoing Petition and enter its order excluding the property described herein from the Mountain View Fire Protection District.


Dated: 6 April, 2026

LONGMONT APARTMENTS, LP,
a Delaware limited partnership

By: WS/SO Longmont, LLC, a Delaware
limited liability company, its general partner

By: WS Longmont, LLC, a Delaware limited
liability company, its manager

By: WP Colorado, LLC, a Delaware limited
liability company, its manager

By: 
Walter Armer, Vice President

4600 S Syracuse Street, Suite 210
Denver, Colorado 80237

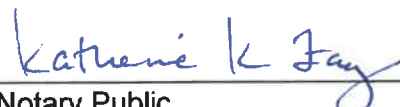
Mail and Street Address of Property Owner
Phone: 510.812.3756

Email: walter.armer@woodpartners.com

This instrument was acknowledged before me on this 6th day of April, 2026, by Walter Armer, as Vice President of WP Colorado, LLC, a Delaware limited liability company, the manager of WS Longmont, LLC, a Delaware limited liability company, the manager of WS/SO Longmont, LLC, a Delaware limited liability company, the general partner of Longmont Apartments, LP, a Delaware limited partnership, on behalf of said company

Witness my hand and official seal.

My commission expires: 2/16/2028


Notary Public

KATHERINE K FAY
NOTARY PUBLIC
STATE OF COLORADO
Notary ID 20164006007
My Commission Expires February 16, 2028

EXHIBIT A

PROPERTY

The Land referred to herein below is situated in the County of Boulder, State of Colorado, and is described as follows:

A certain tract of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section two (2), Township two (2) North, Range sixty-nine (69) West of the 6th P.M., more particularly described as follows:

Beginning at a point on the Southerly boundary line of County Road from whence the Southwest corner of said Section 2 bears South 48 degrees 59' West 1726.5 feet, thence South 0 degrees 15' East 178.6 feet to a point, thence South 58 degrees 38' East 81.2 feet to a point on a line which is the extension north of east right of way line of Great Western Railway, thence south and southeasterly on east and northerly right of way line of said Great Western Railway, which said right of way line is 25 feet measured at right angles from the center line of the main track of said railway, 1380 feet, more or less, to a point which is 234 feet south of the southerly boundary line of said County Road; thence North 234 feet to a point on the southerly boundary line of said County Road; thence North 56 degrees 37' West 1218.3 feet to the point of beginning, County of Boulder, State of Colorado.

EXCEPTING that portion conveyed to the County of Boulder by Deed recorded July 21, 1953 in Book 931 at Page 510.

Said property also being described as follows:

A PARCEL OF LAND AS DESCRIBED IN THE RECORDS OF BOULDER COUNTY ON MAY 17, 2021, AT RECEPTION NO. 03885835, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH P.M., COUNTY OF BOULDER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 2 TO BEAR NORTH 00°27'15" WEST, A DISTANCE OF 2649.80 FEET BETWEEN A FOUND #6 REBAR WITH 3 1/4" ALUMINUM CAP "1996 T2N R69W S3 S2 S10 S11 LS-20685 KING SURVEYORS INC" AT THE SOUTHWEST CORNER OF SECTION 2 AND A FOUND #5 REBAR WITH 2" ALUMINUM CAP, ILLEGIBLE IN MONUMENT BOX AT THE WEST QUARTER CORNER OF SECTION 2, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 49°21'46" EAST, A DISTANCE OF 1716.37 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF ROGERS ROAD, AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

1. THENCE 135.13 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2825.00 FEET, AN INCLUDED ANGLE OF 02°44'26", AND SUBTENDED BY A CHORD BEARING SOUTH 63°52'53" EAST, A DISTANCE OF 135.11 FEET TO A POINT OF NON-TANGENCY;

2. THENCE SOUTH 58°17'16" EAST, A DISTANCE OF 1039.46 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL OF LAND; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF WAY LINE AND ALONG THE EASTERLY LINE OF SAID PARCEL OF LAND, SOUTH 01°25'47" EAST, A DISTANCE OF 227.55 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL OF LAND AND A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE BNSF RAILWAY COMPANY;

THENCE ALONG THE NORTHERLY AND EASTERLY LINES OF SAID BNSF RAILWAY COMPANY RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES:

1. NORTH 75°01'07" WEST, A DISTANCE OF 197.18 FEET TO A POINT OF CURVATURE;
2. THENCE 402.99 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING RADIUS OF 1457.69 FEET, AN INCLUDED ANGLE OF 15°50'23" AND SUBTENDED BY A CHORD BEARING NORTH 82°56'18" WEST, A DISTANCE OF 401.70 FEET TO A POINT OF REVERSE CURVATURE;

3. THENCE 577.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 365.00 FEET, AN INCLUDED ANGLE OF 90°34'48", AND SUBTENDED BY A CHORD BEARING NORTH 45°34'06" WEST, A DISTANCE OF 518.79 FEET;

4. THENCE NORTH 00°16'42" WEST, A DISTANCE OF 176.29 FEET;

5. THENCE NORTH 58°39'42" WEST, A DISTANCE OF 58.56 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE ALONG SAID WEST LINE, NORTH 00°16'38" WEST, A DISTANCE OF 163.07 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINING 402,615 SQ. FT. OR 9.24 ACRES, MORE OR LESS.



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Taft Stettinius & Hollister, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, NE
Atlanta, Georgia 30326
Attn: Matt Sours

(Above Space For Recorder's Use Only)

SPECIAL WARRANTY DEED

This Special Warranty Deed (this "**Deed**") is dated this 31 day of March, 2026, by **ROGER STORAGE LLC**, a Colorado limited liability company, with an address of 25 N. Spruce Street, Ste 200, Colorado Springs, CO 80905, Attn Parker Samelson ("**Grantor**"), to **LONGMONT APARTMENTS, LP**, a Delaware limited partnership, with an address at c/o Wood Partners, 4600 S. Syracuse Street, Ste 210, Denver, CO 80237, Attn Walter Armer ("**Grantee**").

WITNESSETH, that Grantor, for good and valuable consideration, the receipt and sufficiency whereof is hereby confessed and acknowledged by Grantee, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, its successors and assigns forever, all of that certain real property, situate, lying and being in the City of Longmont, County of Boulder, State of Colorado, more particularly described in **Exhibit A** attached hereto and incorporated by reference herein (the "**Property**");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in any ways appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of Grantor, either in law or equity, of, in and to the Property;

TO HAVE AND TO HOLD the Property with the appurtenances, unto Grantee, its successors and assigns forever;

AND Grantor, for itself, its successors and assigns, covenants and agrees to warrant and defend the title to the Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against every person or persons lawfully claiming the Property or any part thereof, by, through or under Grantor, subject to the matters set forth on Exhibit B attached hereto and incorporated by reference herein (the "Permitted Exceptions").

[Remainder of page intentionally blank]

IN WITNESS WHEREOF, the parties have caused these presents to be executed on the day and year first above written.

GRANTOR:

ROGER STORAGE LLC
a Colorado limited liability company,

By: STORE ZERO LLC,
a Colorado limited liability company,
its Manager

By: [Signature]
Daniel Belk, Member

By: [Signature]
D. Parker Samelson, Member

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 25 day of Feb., 2024, by Daniel Belk, as Member of Store Zero LLC, a Colorado limited liability company, as Manager of Roger Storage LLC, a Colorado limited liability company.

WITNESS MY HAND AND OFFICIAL SEAL.



[Signature]
Notary Public
My Commission expires: 2/12/30

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 25 day of Feb, 2024, by D. Parker Samelson, as Member of Store Zero LLC, a Colorado limited liability company, as Manager of Roger Storage LLC, a Colorado limited liability company.

WITNESS MY HAND AND OFFICIAL SEAL.



[Signature]
Notary Public
My Commission expires: 2/12/30

EXHIBIT A TO SPECIAL WARRANTY DEED

Legal Description

A certain tract of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section two (2), Township two (2) North, Range sixty-nine (69) West of the 6th P.M., more particularly described as follows:

Beginning at a point on the southerly boundary line of County Road from whence the southwest corner of said section 2 bears South 48 degrees 59' West 1726.5 feet, thence South 0 degrees 15' East 178.6 feet to a point, thence South 58 degrees 38' East 81.2 feet to a point on a line which is the extension north of east right of way line of Great Western Railway, thence south and southeasterly on east and northerly right of way line of said Great Western Railway, which said right of way line is 25 feet measured at right angles from the center line of the main track of said railway, 1380 feet, more or less, to a point which is 234 feet south of the southerly boundary line of said County Road; thence North 234 feet to a point on the southerly boundary line of said County Road; thence North 56 degrees 37' West 1218.3 feet to the point of beginning; County of Boulder, State of Colorado EXCEPTING that portion conveyed to the County of Boulder by Deed recorded July 21, 1953 in Book 931 at Page 510.

County of Boulder, State of Colorado.

EXHIBIT B TO SPECIAL WARRANTY DEED

Permitted Exceptions

1. Taxes and assessments for 2026 and subsequent years, a lien not yet due and payable.
2. Right of way granted to the Colorado Central Rail Road Company and described in Quit Claim Deed recorded December 24, 1872 in Book S at Page 213.
3. Terms, conditions, provisions, obligations and agreements as set forth in the Findings and Ruling of the Water Referee in the Matter of Water Rights of Great Western Sugar Co. recorded September 26, 1974 at Reception Nos. 117130 and 117131.
4. Any tax, lien, fee or assessment by reason of inclusion of subject property in the Longmont Fire Protection District, as evidenced by instrument recorded July 29, 1975 at Reception No. 145984.
5. An easement for storm sewer line and incidental purposes granted to City of Longmont, as set forth in an instrument recorded October 6, 1975 at Reception No. 153751.
6. Oil and Gas Lease recorded September 11, 1978 at Reception No. 298588, and any and all assignments thereof or interests therein. Affidavit of Extension in connection therewith recorded June 1, 1982 at Reception No. 496520, and Affidavit recorded December 27, 1995 at Reception No. 1572525.
7. Any tax, lien, fee or assessment by reason of inclusion of subject property in the Northern Colorado Water Conservancy District, as evidenced by instrument recorded September 30, 2010 at Reception No. 3102102.
8. Ordinance No. O-2024-01, for approving 11386 East Rogers Road Annexation and Concept Plan, recorded April 22, 2024 at Reception No. 4044400.
9. Annexation Map for 11386 East Rogers Road Annexation in connection therewith recorded April 22, 2024 at Reception No. 4044401.

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

BEFORE THE BOARD OF DIRECTORS
OF THE
MOUNTAIN VIEW FIRE PROTECTION DISTRICT

IN THE MATTER OF EXCLUSION OF
LANDS WITHIN THE MOUNTAIN VIEW
FIRE PROTECTION DISTRICT

CERTIFIED BOARD ORDER OF EXCLUSION

THIS MATTER COMING ON TO BE HEARD ON April 21, 2026 by the Board of Directors of the Mountain View Fire Protection District (District), the Board hereby finds:

1. That a written Petition in compliance with § 32-1-501(1), C.R.S. was filed with the Board of Directors requesting exclusion from the District of the Sandstone-Mayeda Annexation, more fully described as:

Lot 1, Block 1 of Sandstone Marketplace Filing No.1 Replat A; and

Lots 1-7, Block 1 and Lots 1-4, Block 2 and Outlots A and B of Sandstone Marketplace Subdivision Filing No. 1 Replat B; all within the County of Weld, State of Colorado

2. That said Petition was signed by 100% of the fee owners of the respective real property to be excluded, and that the said signatures were acknowledged in the same manner as conveyances of land are required to be acknowledged; and that the Petition complies with all requirements as specified by law.

3. That the Board fixed a hearing upon said Petition for April 21, 2026 at District's Administration Building, 6328 Monarch Park Place, Niwot, CO 80503 at 6:00 p.m. A Notice thereof, as required by law, was published in the *Longmont Times Call*, a newspaper of general circulation in the District.

4. That the conditions fixed by the Board and required by law for exclusions have been satisfied and accepted.

5. That no written objections to the granting of the Petition were presented to the Board.

6. That the Board has heard all matters relative to the Petition at a public meeting held at the time and on the date set forth in Paragraph 3 above, and pursuant to § 32-1-501(3), C.R.S. finds:

6.1 That such exclusion is in the best interest of the properties seeking exclusion;

6.2 Exclusion is in the best interest of District and Weld County;

6.3 The cost and benefits to the properties seeking exclusion of the provision of the District services weighs in favor of exclusion as the properties can be served by a neighboring district at a reasonable cost as part of an annexation agreement to the City of Longmont;

6.4 The exclusion of the properties will not have an adverse impact on service by the District to other properties within the District's boundaries;

6.5 The City of Longmont will provide economical and reasonable service to the properties on a comparable basis to the District;

6.6 There are no employment or economic impacts arising from this exclusion;

6.7 Denial of the petition may have a negative economic impact on the region, surrounding area and state as a whole by precluding efficient development of annexed property under a different service provider;

6.8 There is no additional cost to be levied on other properties within the District if this exclusion is granted.

WHEREFORE, IT IS ORDERED BY THE BOARD OF DIRECTORS OF MOUNTAIN VIEW FIRE PROTECTION DISTRICT that the Petition be granted and the property situated in the County of Weld, State of Colorado, described above, be and hereby is, excluded from the Mountain View Fire Protection District.

DATED: April 21, 2026

MOUNTAIN VIEW FIRE PROTECTION DISTRICT

President

The undersigned, Secretary of the Mountain View Fire Protection District, hereby certifies that the foregoing Order is a true, complete and correct copy of an Order of the Board of Directors of the Mountain View Fire Protection District duly and regularly entered by the Board at its regular public meeting held on April 21, 2026.

Secretary

(SEAL)

STATE OF COLORADO)
) ss
COUNTY OF BOULDER)

BEFORE THE BOARD OF DIRECTORS OF
MOUNTAIN VIEW FIRE PROTECTION DISTRICT

PETITION FOR EXCLUSION

Property Owner(s) see attached hereby petition that the following-described real property be excluded from the Mountain View Fire Protection District pursuant to § 32-1-501(1), C.R.S., and in support of said petition state the following:

1. The undersigned is/are the Owner(s) of 100% of the following-described real property located in the County of (circle one) Boulder or Weld, State of Colorado, being presently in the Mountain View Fire Protection District.

(Insert Full Legal Description, or attach as **Exhibit A**, the full legal description of the property sought to be excluded)

see attached

A COPY OF THE DEED(S) WHEREBY TITLE WAS ACQUIRED IS/ARE ATTACHED HERETO. IF APPROPRIATE ATTACH SKETCH OR MAP OF PROPERTY.

2. This Petition is accompanied by an initial deposit in the amount of \$1,000.00 for the costs and expenses of the exclusion proceedings that are to be incurred by the Mountain View Fire Protection District. The Owners acknowledge that in the event the District's costs and expenses connected with this proceeding exceed the deposit, Owners will be responsible for all additional sums. In the event the exclusion costs are less than the initial deposit, the excess deposit fees will be refunded to the Owners upon:

- a. request by the Owners; and
- b. submission to the District of a copy of a signed ordinance annexing the property into a municipality that is providing fire protection services if it has not been previously submitted.

3. The Owners acknowledge and agree, for themselves and their successors and assigns, that they, will pay all future costs and expenses incurred by the District (including attorney's fees) should such costs and expenses be incurred to correct errors of legal descriptions, annexation issues, assessment or taxation issues, or other issues regarding the exclusion that were not caused by, or attributable to, the District and arising from Owners' submittal of erroneous or incomplete legal descriptions, or annexation information.

WHEREFORE, the Owners pray that the Board of Directors of Mountain View Fire Protection District, after notice as provided by law and public hearing, grant the foregoing Petition and enter its order excluding the property described herein from the Mountain View Fire Protection District.

Dated: March 12th, 2026



Signature Property Owner*

SSC INDUSTRIES, LLC

Print Property Owner name

825 Delaware Ave P200

Longmont, CO 80501

Mail and Street Address of Property Owner


Phone: 303-678-0426

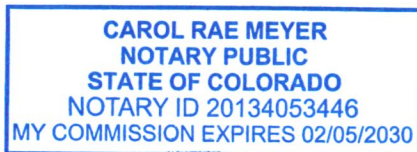
Email: cnehlis@actisllc.com

The foregoing instrument was acknowledged before me this 12th day of MARCH, 2026 by RICHARD GROVES, MANAGER.

Witness my hand and official seal.

My commission expires: 2/5/2030


Notary Public



*If property is owned by a Corporation, LLC, or other business entity, a Statement of Authority is required to be attached to Petition for this signature.

(Submit a notarized signature for each Property Owner, see following page)

Dated: March 12, 2026

[Signature]

Signature Property Owner

Chris Nehls, President of Sandstone Owners Association

Print Property Owner name

755 Delaware Ave Suite A
Longmont, CO 80501

Mail and Street Address of Property Owner

Phone: 303-678-0426

Email: cnehls@actisllc.com

The foregoing instrument was acknowledged before me this 12th day of MARCH, 2026 by CHRISTOPHER NEHLS.

Witness my hand and official seal.

My commission expires: 2/5/2020

[Signature]
Notary Public

**CAROL RAE MEYER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134053446
MY COMMISSION EXPIRES 02/05/2030**

STATE OF COLORADO)
) ss
COUNTY OF BOULDER)

BEFORE THE BOARD OF DIRECTORS OF
MOUNTAIN VIEW FIRE PROTECTION DISTRICT

PETITION FOR EXCLUSION

Property Owner(s) DD Longmont 12.37, LLC hereby petition that the following-described real property be excluded from the Mountain View Fire Protection District pursuant to § 32-1-501(1), C.R.S., and in support of said petition state the following:

1. The undersigned is/are the Owner(s) of 100% of the following-described real property located in the County of (circle one) Boulder or Weld, State of Colorado, being presently in the Mountain View Fire Protection District.

(Insert Full Legal Description, or attach as **Exhibit A**, the full legal description of the property sought to be excluded)

Lot 1, Block 1, Sandstone Marketplace Subdivision Filing No. 1 Replat A, recorded October 5, 2022 at Reception No. 4859291, County of Weld, State of Colorado.

A COPY OF THE DEED(S) WHEREBY TITLE WAS ACQUIRED IS/ARE ATTACHED HERETO. IF APPROPRIATE ATTACH SKETCH OR MAP OF PROPERTY.

2. This Petition is accompanied by an initial deposit in the amount of \$1,000.00 for the costs and expenses of the exclusion proceedings that are to be incurred by the Mountain View Fire Protection District. The Owners acknowledge that in the event the District's costs and expenses connected with this proceeding exceed the deposit, Owners will be responsible for all additional sums. In the event the exclusion costs are less than the initial deposit, the excess deposit fees will be refunded to the Owners upon:

- a. request by the Owners; and
- b. submission to the District of a copy of a signed ordinance annexing the property into a municipality that is providing fire protection services if it has not been previously submitted.

3. The Owners acknowledge and agree, for themselves and their successors and assigns, that they, will pay all future costs and expenses incurred by the District (including attorney's fees) should such costs and expenses be incurred to correct errors of legal descriptions, annexation issues, assessment or taxation issues, or other issues regarding the exclusion that were not caused by, or attributable to, the District and arising from Owners' submittal of erroneous or incomplete legal descriptions, or annexation information.

WHEREFORE, the Owners pray that the Board of Directors of Mountain View Fire Protection District, after notice as provided by law and public hearing, grant the foregoing Petition and enter its order excluding the property described herein from the Mountain View Fire Protection District.

Dated: _____, 20__



Signature Property Owner*
DD Longmont 12.37, LLC

Print Property Owner name
403 Corporate Center Drive, Ste 201

Stockbridge, GA 30281

Mail and Street Address of Property Owner
Phone: (770)474-4345

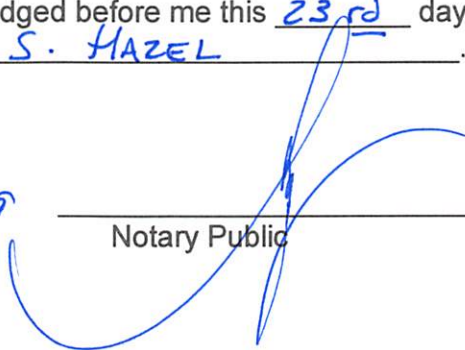
Email: fhazel@davisdevelopment.com

The foregoing instrument was acknowledged before me this 23rd day of MARCH, 2026 by FRED S. HAZEL.

Witness my hand and official seal.

My commission expires: JUNE 9, 2029





Notary Public

*If property is owned by a Corporation, LLC, or other business entity, a Statement of Authority is required to be attached to Petition for this signature.

(Submit a notarized signature for each Property Owner, see following page)

Dated: _____, 20__

Signature Property Owner

Print Property Owner name

Mail and Street Address of Property Owner

Phone: _____

Email: _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20__ by _____.

Witness my hand and official seal.

My commission expires: _____

Notary Public

STATEMENT OF AUTHORITY
(FOR A TRUST OR CORPORATE ENTITY)

1. This Statement of Authority relates to an entity named: DD Longmont, 12.37, LLC
2. The type of entity is a limited liability company. (Trust, corporation, etc.).
3. The entity is formed under the laws of Georgia (state).
4. The mailing address for the entity is: 403 Corporate Center Drive, Suite 201
Stockbridge, GA, 30281
5. The name and position of the person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity, pursuant to the provisions of Colorado Revised Statute Section 38-30-172(2), is:
Vice President of Davis Development, Inc., its Manager

Executed this 23rd day of MARCH, 2026.

Signature

Fred S. Hazel
Print Name

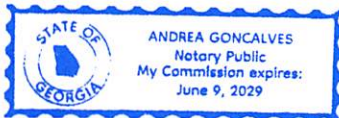
Vice President of Davis Development, Inc., Its Manager
Title

STATE OF GEORGIA)
) ss
COUNTY OF HENRY)

The foregoing instrument was acknowledged before me this 23rd day of MARCH, 2026 by Fred S. Hazel, Vice President of Davis Development, Inc.

Witness my hand and seal.

My commission expires: JUNE 9, 2029.



Notary Public

WHEREFORE, the Owners pray that the Board of Directors of Mountain View Fire Protection District, after notice as provided by law and public hearing, grant the foregoing Petition and enter its order excluding the property described herein from the Mountain View Fire Protection District.

Dated: April 8, 2026

TGA ESL Gallery Longmont Owner LLC,
a Delaware limited liability company

By: 
Name: Michael Ray
Title: Chief Investment Officer

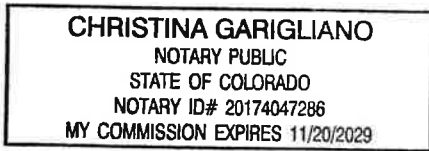
1550 Market Street, Suite 200
Denver, CO 80202
Phone: (303) 244-0700

The foregoing instrument was acknowledged before me this 8th day
of April, 2026 by Michael Ray.

Witness my hand and official seal.

My commission expires: 11-20-2029


Notary Public



*If property is owned by a Corporation, LLC, or other business entity, a Statement of Authority is required to be attached to Petition for this signature.

(Submit a notarized signature for each Property Owner, see following page)

FINAL PLAT

SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT B

A REPLAT OF LOTS 2 THRU 6, BLOCK 1, SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1, REPLAT A
LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH P.M.,
CITY OF LONGMONT, COUNTY OF WELD, STATE OF COLORADO

LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED SSC INVESTORS, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE SOLE OWNER OF THE LAND SHOWN IN THIS FINAL PLAT AND DESCRIBED AS FOLLOWS:

A SUBDIVISION WITHIN THE CITY OF LONGMONT OF A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF WELD, STATE OF COLORADO, BEING A REPLAT OF LOTS 2 THRU 6, INCLUSIVE, BLOCK 1, SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT A, RECORDED OCTOBER 5, 2022 AT RECEPTION NO. 4859291, COUNTY OF WELD, STATE OF COLORADO, ADDITIONALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7, AS MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP STAMPED "LS 34593", IN RANGE BOX, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 7, AS MONUMENTED BY A FOUND 2-1/2" ALUMINUM CAP, ILLEGIBLE, BEARS S 00°17'30" E, A DISTANCE OF 2655.20 FEET, SAID LINE FORMING THE BASIS OF BEARINGS FOR THIS DESCRIPTION;

THENCE S 64°54'03" E, A DISTANCE OF 130.69 FEET TO THE POINT OF BEGINNING;
THENCE ALONG THE NORTH AND EAST LINE OF SAID BLOCK 1, SANDSTONE MARKET PLACE SUBDIVISION FILING NO. 1 REPLAT A THE FOLLOWING SEVEN (7) COURSES:

- 1) N 88°04'21" E, A DISTANCE OF 138.39 FEET;
- 2) ALONG A TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 02°13'00", A RADIUS OF 17,090.00 FEET, AN ARC LENGTH OF 661.20 FEET; AND A CHORD BEARING AND DISTANCE OF N 89°10'51" E, 661.16 FEET;
- 3) S 89°42'39" E, A DISTANCE OF 452.89 FEET;
- 4) ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 13°17'58", A RADIUS OF 38.50 FEET, AN ARC LENGTH OF 8.94 FEET; AND A CHORD BEARING AND DISTANCE OF S 06°37'22" E, 8.92 FEET;
- 5) S 00°01'37" W, A DISTANCE OF 459.79 FEET;
- 6) ALONG A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 12°07'22", A RADIUS OF 626.00 FEET, AN ARC LENGTH OF 132.45 FEET; AND A CHORD BEARING AND DISTANCE OF S 06°02'03" E, 132.20 FEET;
- 7) S 12°05'44" E, A DISTANCE OF 163.50 FEET TO THE SOUTHEAST CORNER OF LOT 2, BLOCK 1 SAID SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT A;

THENCE ALONG THE SOUTH AND WEST LINE OF SAID LOT 2, BLOCK 1 THE FOLLOWING THREE (3) COURSES:

- 1) S 77°54'16" W, A DISTANCE OF 269.51 FEET;
- 2) N 90°00'00" W, A DISTANCE OF 473.76 FEET;
- 3) N 00°01'37" E, A DISTANCE OF 223.10 FEET TO A POINT ON THE SOUTH OF LOT 6, BLOCK 1, SAID SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT A;

THENCE ALONG SAID SOUTH LINE S 50°12'47" W, A DISTANCE OF 763.49 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 1;

THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES:

- 1) N 00°17'30" W, A DISTANCE OF 999.41 FEET;
- 2) ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 42°50'17", A RADIUS OF 104.00 FEET, AN ARC LENGTH OF 77.76 FEET; AND A CHORD BEARING AND DISTANCE OF N 21°23'23" E, 75.96 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,055,936 SQ. FT. OR 24.2410 ACRES, MORE OR LESS.

PROPERTY OWNER DEDICATION AND ACKNOWLEDGMENT:

SSC INVESTORS, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE LAND DESCRIBED HEREIN HAVE CAUSED SAID LAND TO BE PLATTED UNDER THE NAME OF SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT B AND DEDICATE TO THE PUBLIC FOREVER ALL PUBLIC STREETS AND RIGHTS-OF-WAY, EASEMENTS, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USES ON THIS PLAT. ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED OR DESCRIBED ON THIS DOCUMENT SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUT HANDS AND SEALS

THIS 3RD DAY OF APRIL, 2024

BY: Richard M. Gross, Manager

TITLE: Manager
SSC INVESTORS, LLC, A COLORADO LIMITED LIABILITY COMPANY

NOTARY CERTIFICATE FOR PROPERTY OWNER ACKNOWLEDGMENT:

STATE OF Colorado)
COUNTY OF Boulder) ss.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME

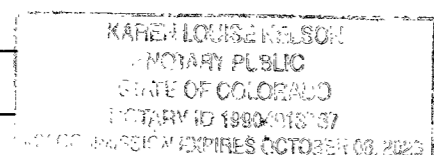
THIS 3RD DAY OF April, 2024

BY: Richard M. Gross, Manager

MY COMMISSION EXPIRES: October 6, 2026

Richard M. Nelson
NOTARY PUBLIC

ADDRESS OF NOTARY: 755 Delaware Ave Ste A
Longmont, CO 80501



MORTGAGEE'S CONSENT:

THE UNDERSIGNED SECURITY BANK OF KANSAS CITY, SUCCESSOR IN INTEREST TO THE MISSION BANK, A KANSAS BANKING INSTITUTION, AS A BENEFICIARY OF A SPECIAL WARRANTY DEED WHICH CONSTITUTES A LIEN UPON THE DECLARANT'S PROPERTY, RECORDED UNDER RECEPTION NOS. 4616925 AND 4138181 WITH THE WELD COUNTY CLERK AND RECORDER, CONSENTS TO THE DEDICATION OF LAND TO STREETS, ALLEYS, ROADS, AND OTHER PUBLIC AREAS AS DESIGNATED ON THIS PLAT, AND FOREVER RELEASES SAID DEDICATED LANDS FROM THE LIEN CREATED BY SAID INSTRUMENT.

BENEFICIARY NAME: Mary C. H.

SIGNATURE: EVP

TITLE: 4-2-2024

DATE: 4-2-2024

NOTARY CERTIFICATE OF MORTGAGEE'S CONSENT:

STATE OF Kansas)
COUNTY OF Johnson) ss.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME

THIS 2 DAY OF April, 2024

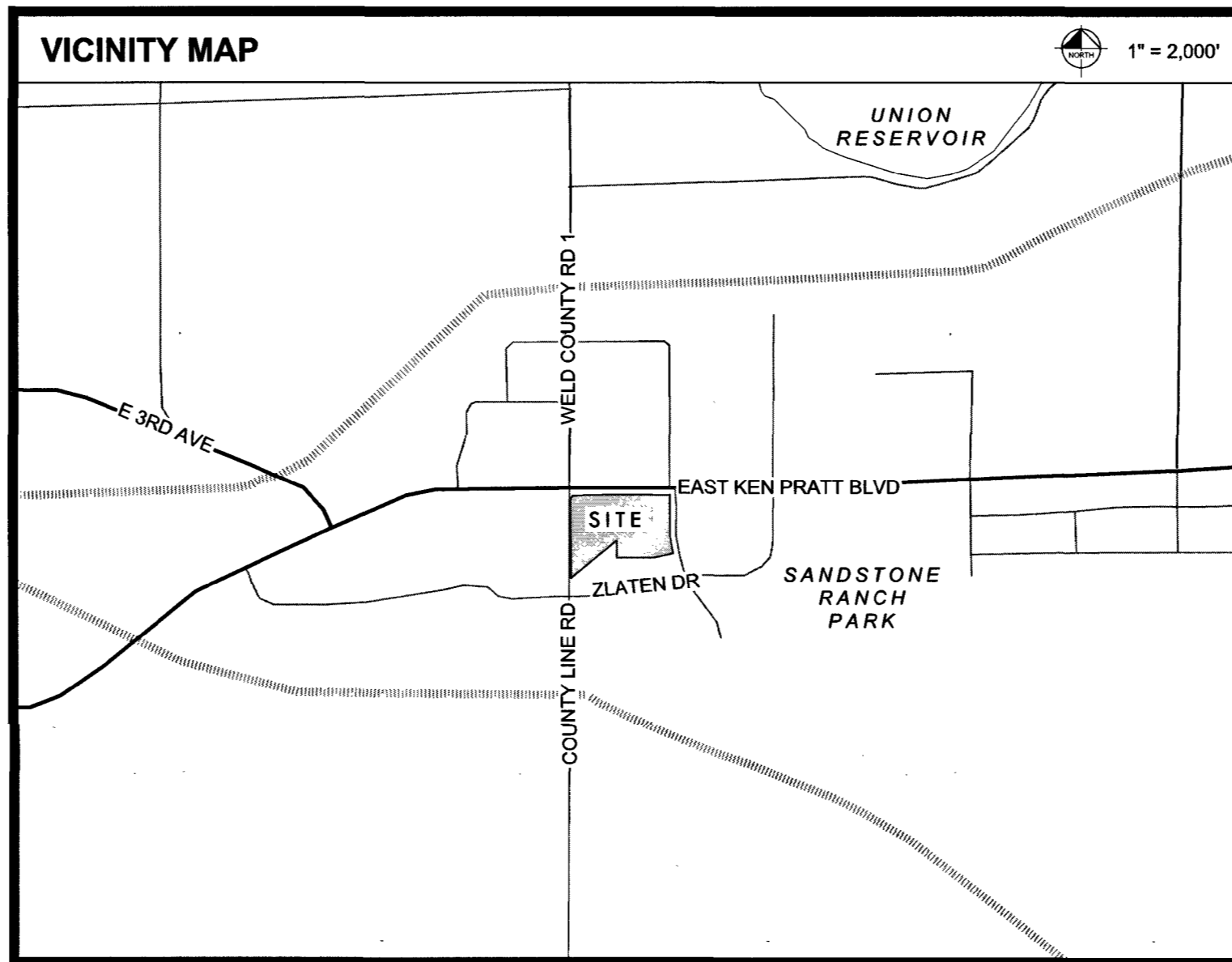
BY: Clay E. Coburn Jr.

MY COMMISSION EXPIRES: 9-1-26

Kathleen H. Coburn
NOTARY PUBLIC

ADDRESS OF NOTARY: 7500 W. 45th St. OPS

9-1-26



NOTES:

1. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. THE SUBJECT PROPERTY LIES OUTSIDE ZONE A, AREA OF THE 1% ANNUAL CHANCE FLOODPLAIN (100-YEAR FLOODPLAIN), AS SHOWN ON FIRM PANEL 0801300281J, WITH AN EFFECTIVE DATE OF DECEMBER 18, 2012. THE PRELIMINARY FIRM MAP, DATED SEPTEMBER 30, 2019, ALSO SHOWS THAT THE SITE IS LOCATED OUTSIDE OF ANY ZONE A. THE PLAT WILL NOT SHOW THE AREA OF THE 1% ANNUAL CHANCE FLOODPLAIN (100-YEAR FLOODPLAIN).
4. THE ZONING FOR THIS PROPERTY IS MU-R (MIXED USE - REGIONAL CENTER).
5. THE SURVEYED PROPERTY CONTAINS A CALCULATED AREA OF 1,055,936 SQ. FT. OR 24.2410 ACRES, MORE OR LESS.
6. BEARINGS ARE BASED ON THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH P.M., BEARING S 00°17'30" W, A DISTANCE OF 2655.20 FEET, AS MONUMENTED AT THE NORTHWEST CORNER BY A FOUND 3-1/4" ALUMINUM CAP STAMPED "LS 34593", AND AT THE WEST QUARTER CORNER BY A FOUND ILLEGIBLE 2-1/2" ALUMINUM CAP.
7. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.
8. THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
9. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY KIMLEY-HORN AND ASSOCIATES, INC. FOR ALL RECORD INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, ENCUMBRANCES, OR TITLE OF RECORD, KIMLEY-HORN AND ASSOCIATES, INC. RELIED UPON TITLE REPORT NO. 00501080-201-T21-NB, EFFECTIVE DATE SEPTEMBER 26, 2023, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY.
10. LOTS 1, 3, 4, 5, 6 AND 7 OF BLOCK 1 ARE SUBJECT TO RESTRICTIONS PER REC. NOS. 4616924 AND 4616926.
11. THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNER, PROPERTY OWNERS ASSOCIATION OR ENTITY OTHER THAN THE CITY IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF PERIMETER FENCING OR WALLS, LANDSCAPE BUFFER AND LANDSCAPED AREAS AND SIDEWALKS BETWEEN THE PROPERTY LINE AND ANY PAVED ROADWAYS. THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST OR AN ENTITY OTHER THAN THE CITY, AGREE TO THE RESPONSIBILITY OF MAINTAINING ALL OTHER OPEN SPACE AREAS ASSOCIATED WITH THIS DEVELOPMENT. MAINTENANCE AND UPKEEP INCLUDE BUT IS NOT LIMITED TO, MOWING, WEED CONTROL AND ABATEMENT, TRASH REMOVAL, TREE TRIMMING, BRUSH REMOVAL, VEGETATION MANAGEMENT, AND OTHER ITEMS DEEMED NECESSARY FOR PROPER MAINTENANCE OF SAID RIGHTS-OF-WAYS.
12. DRIVES, PARKING AREAS, UTILITY EASEMENTS, AND DRAINAGE MAINTENANCE. THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNER, BUSINESS ASSOCIATION OR OTHER ENTITY, OTHER THAN THE CITY, IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF ANY AND ALL DRIVES, PARKING AREAS, EASEMENTS, AND DRAINAGE FACILITIES (CROSS-ACCESS EASEMENTS, DRAINAGE EASEMENTS, ETC.).
12. BLANKET CROSS-ACCESS EASEMENTS TO BE PROVIDED BETWEEN ALL LOTS.
13. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.
14. THAT THE PROPERTY OWNER SHALL NOT CONSTRUCT OR ALLOW THE CONSTRUCTION OF ANY BUILDING, STRUCTURE, OR OTHER IMPROVEMENT ON, OVER, UNDER, OR ACROSS THE EASEMENT, OR TAKE ANY ACTION WHICH WOULD IMPAIR OR IN ANY WAY MODIFY THE IMPROVEMENTS OR LATERAL OR SUBJACENT SUPPORT FOR THE IMPROVEMENTS, WITHOUT OBTAINING THE SPECIFIC WRITTEN PERMISSION OF THE CITY, EXCEPT AS AGREED UPON BY THE PARTIES IN THE FINAL SUBDIVISION PLAT FOR THE LAND. THAT IN THE EVENT THE CITY'S SPECIFIC WRITTEN PERMISSION IS NOT OBTAINED FOR THE CONSTRUCTION OF ANY BUILDING, STRUCTURE, OR OTHER IMPROVEMENT, AS REFERENCED IN THIS SECTION, THE CITY SHALL BE PERMITTED TO IMMEDIATELY REMOVE OR RELOCATE, WITHOUT ANY LIABILITY FOR DAMAGES AND AT THE SOLE EXPENSE OF THE PROPERTY OWNER, ANY OBSTRUCTION THAT INTERFERES WITH OR IMPAIRS THE CITY'S RIGHTS UNDER THE EASEMENT.
15. ARTERIAL AND GATEWAY LANDSCAPE BUFFERS SHALL BE INSTALLED BY THE DEVELOPER ACCORDING TO CITY LANDSCAPE REQUIREMENTS IN EFFECT AT THE TIME OF APPROVAL OF THIS SUBDIVISION. BUFFER LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER ASSOCIATION OR OTHER PROPERTY MANAGEMENT ENTITY IN PERPETUITY PER MUNICIPAL CODE.
16. ALL RIGHT-OF-WAY LANDSCAPING SHALL BE INSTALLED BY THE DEVELOPER ACCORDING TO CITY REQUIREMENTS IN EFFECT AT THE TIME OF APPROVAL OF THIS SUBDIVISION. RIGHT OF WAY LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER ASSOCIATION OR OTHER PROPERTY MANAGEMENT ENTITY IN PERPETUITY PER MUNICIPAL CODE.
17. ALL DEVELOPMENT ON THIS PROPERTY SHALL COMPLY WITH THE APPLICABLE DEVELOPMENT CODE REQUIREMENTS AND STANDARDS AS SET FORTH IN THE CITY OF LONGMONT MUNICIPAL CODE.
18. LOT 3, BLOCK 2 WILL BE AN AMENITY AREA FOR THE DEVELOPMENT CONSISTING OF A SHADE STRUCTURE, SEATING AREAS, WALKING PATHS, PLANTERS AND BIKE RACKS. AMENITIES PROVIDED SHALL BE IN ACCORDANCE WITH SECTION 15.05.040.G.1.a.ii OF LONGMONT DEVELOPMENT CODE.
19. PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE LANDSCAPE AND IRRIGATION SYSTEM AS REQUIRED TO KEEP ALL PLANT MATERIALS IN HEALTHY CONDITION.
20. THAT THE PROPERTY OWNER COVENANTS AND AGREES TO CAUSE THE EASEMENT AREA AND ANY IMPROVEMENTS INSTALLED THEREON BY THE PROPERTY OWNER TO BE MAINTAINED AND KEPT, AT ITS SOLE COST AND EXPENSE, IN GOOD CONDITION AND STATE OF REPAIR.
21. THIS DEVELOPMENT WILL SATISFY THE INCLUSIONARY HOUSING REQUIREMENTS SET FORTH IN SECTION 15.05.220 OF THE LONGMONT MUNICIPAL CODE BY PAYING FEE-IN-LIEU (15.05.220 E2). THE FEE-IN-LIEU IS PAYABLE WITH THE COMPLETION OF EACH UNIT AS A PREREQUISITE FOR RECEIVING THE CERTIFICATE OF OCCUPANCY FOR THE UNIT. THE FEE RATE TO BE PAID IS THE FEE IN EFFECT AT THE TIME OF RECORDING THE SITE PLAN AND FINAL PLAT.

OUTLOT SUMMARY TABLE			
OUTLOT	AREA (SF)	USE	OWNERSHIP/MAINTENANCE
"A"	34,537	DETENTION POND/DRAINAGE EASEMENT	SSC INVESTORS, LLC
"B"	42,866	DETENTION POND/DRAINAGE EASEMENT	SSC INVESTORS, LLC

NOTES:

OUTLOT MAINTENANCE RESPONSIBILITIES SHALL BE THE RESPONSIBILITY OF THE BUSINESS ASSOCIATION.

MAYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT OF THE ABOVE DESCRIBED PROPERTY IS APPROVED BY THE CITY OF LONGMONT, COLORADO, AND THAT THE MAYOR HEREBY ACCEPTS ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USE FOR ALL PURPOSES INDICATED ON THIS PLAT.

Joan Peck
MAYOR, CITY OF LONGMONT



ATTEST

SURVEYOR'S CERTIFICATE:

I CERTIFY THIS PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND IS COMPLETED ACCORDING TO APPLICABLE STATE OF COLORADO REQUIREMENTS.

I FURTHER CERTIFY THIS PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

D. Wolterstorff
4/1/24

DARREN R. WOLTERSTORFF, PLS 38281
FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.
DARREN.WOLTERSTORFF@KIMLEY-HORN.COM

CLERK & RECORDER'S CERTIFICATE:

STATE OF _____

COUNTY OF _____

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN CLERK & RECORDER'S OFFICE AT _____ O'CLOCK, _____ M. THIS _____ DAY OF _____ 20____ A.D. AND DULY RECORDED UNDER RECEPTION NUMBER _____

RECORDER _____

FEES _____

DEPUTY _____

No.	DATE	REVISION DESCRIPTION
6	3/28/24	REV.
5	2/2/24	REV.
4	1/3/24	REV.
3	11/30/23	REV.
2	9/22/23	REV.

Kimley»Horn

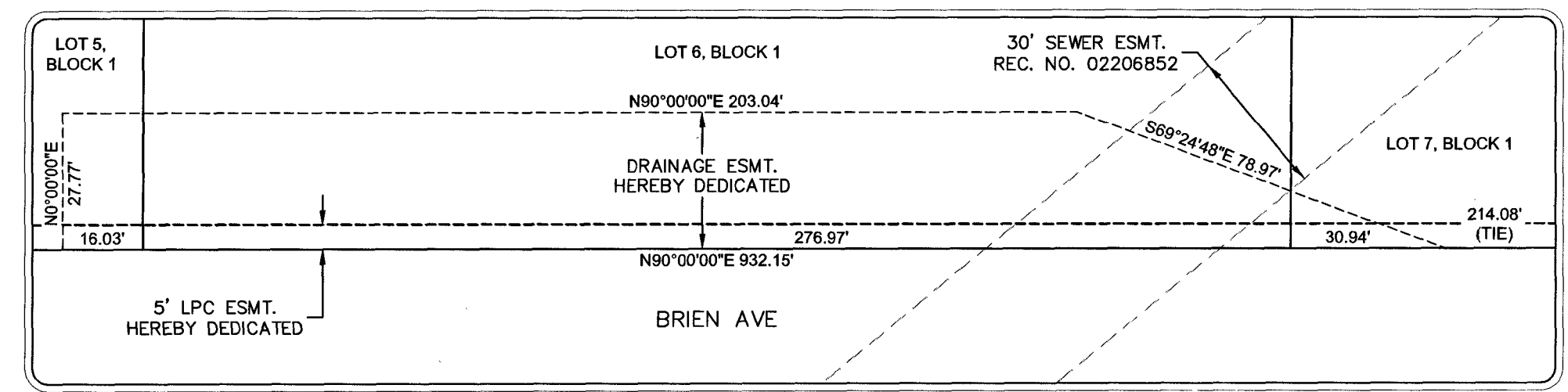
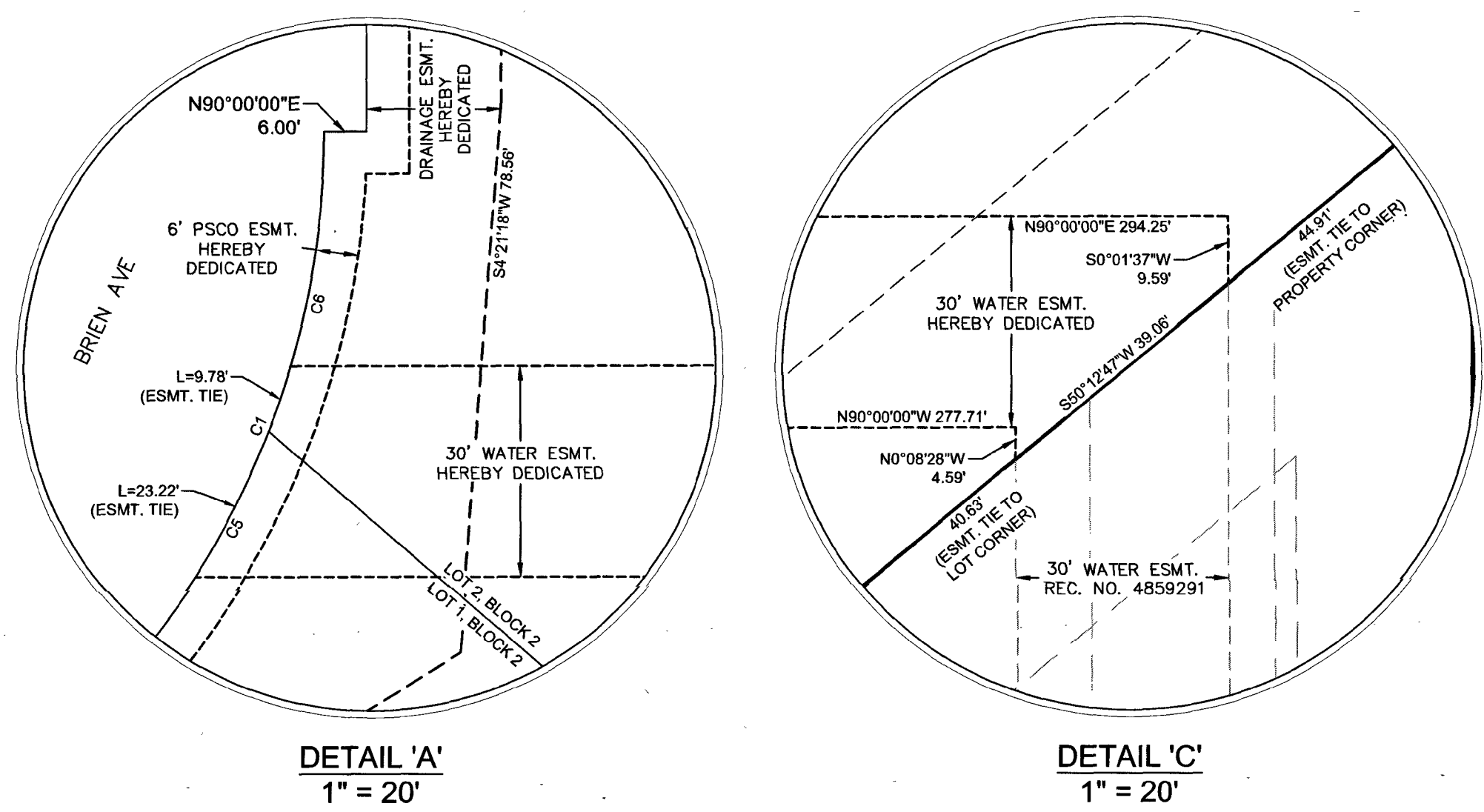
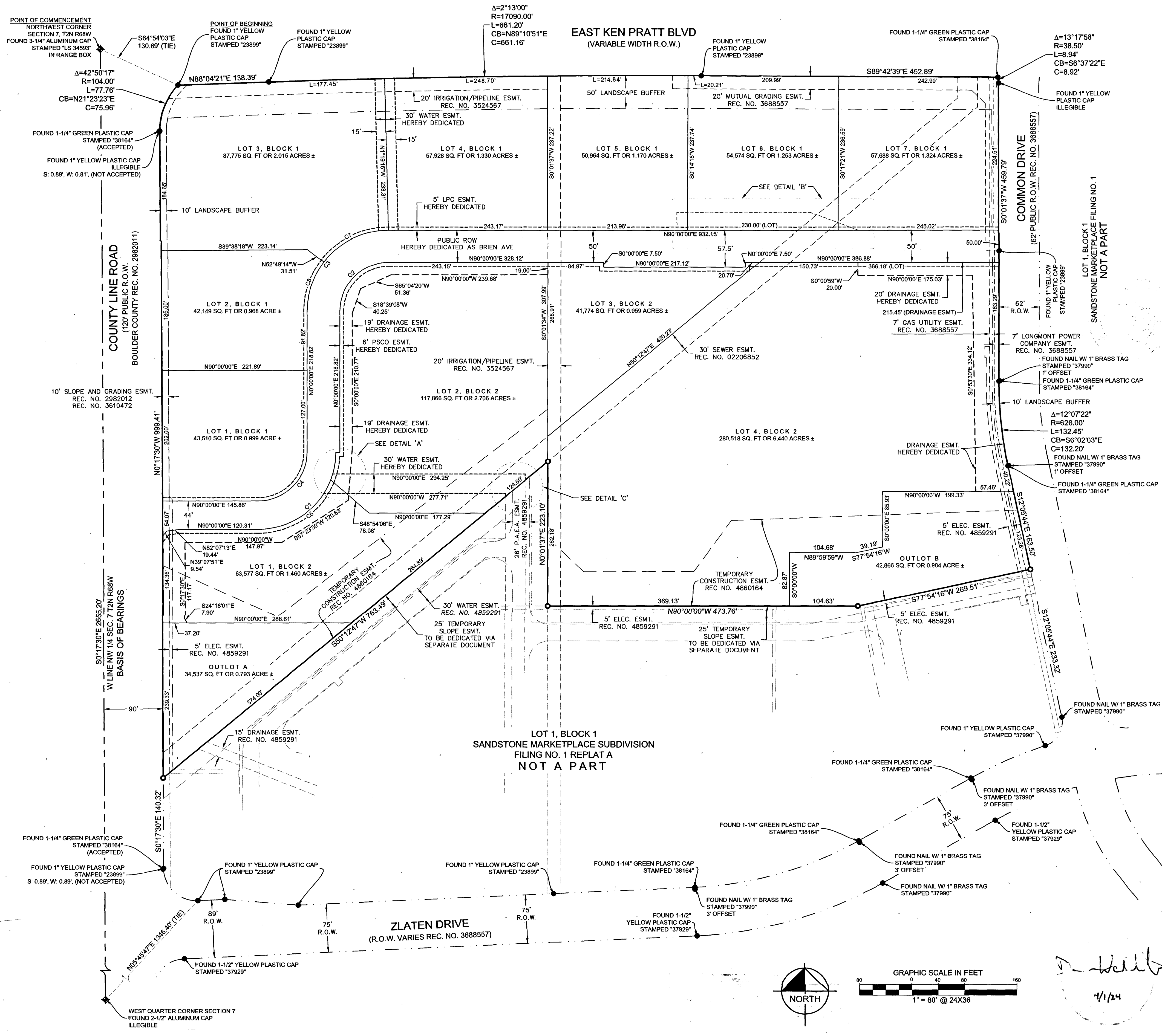
6200 SOUTH SYRACUSE WAY, STE 300
GREENWOOD VILLAGE, CO 80111
Tel. No. (303) 228-2300
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	PTM	DRW	Mar. 2024	196569000	1 OF 2

FINAL PLAT

SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1 REPLAT B

A REPLAT OF LOTS 2 THRU 6, BLOCK 1, SANDSTONE MARKETPLACE SUBDIVISION FILING NO. 1, REPLAT A
LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH P.M.,
CITY OF LONGMONT, COUNTY OF WELD, STATE OF COLORADO



NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	90°00'00"	119.00'	186.92'	N45°00'00"E	168.29'
C2	90°00'00"	75.00'	117.81'	N45°00'00"E	106.07'
C3	52°49'14"	125.00'	115.24'	N63°35'23"E	111.20'
C4	90°00'00"	75.00'	117.81'	N45°00'00"E	106.07'
C5	69°01'58"	119.00'	143.38'	N55°29'00"E	134.86'
C6	20°58'01"	119.00'	43.55'	N10°29'00"E	43.30'
C7	52°49'14"	125.00'	115.24'	S63°35'23"W	111.20'
C8	37°10'46"	125.00'	81.11'	S18°35'23"W	79.70'

- LEGEND**
- ◆ SECTION CORNER FOUND AS NOTED
 - PROPERTY CORNER FOUND AS NOTED
 - WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "PLS 38261"
 - (M) MEASURED DIMENSION
 - (R) RECORD DIMENSION
 - LPC LONGMONT POWER COMPANY

- LINE TYPE LEGEND**
- BOUNDARY LINE
 - - - EASEMENT LINE AS NOTED
 - - - PROPOSED EASEMENT LINE AS NOTED
 - - - SECTION LINE
 - - - RIGHT-OF-WAY LINE
 - - - LOT LINE
 - - - LANDSCAPE BUFFER LINE

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1" = 80'	PTM	DRW	Mar. 2024	196569000	2 OF 2



MOUNTAIN VIEW FIRE RESCUE

TRUST • TEAMWORK • PROFESSIONALISM

Upcoming Board Items

April 21 Ceremony:	Promotional Pinning Ceremony, Administrative offices at 4:30 in the Colorado room
April 21 Meeting:	Foundation and Regular Board Meetings
May 19 Meeting:	Board Meeting
May 21 Ceremony:	Station 14 Topping Out Ceremony, at noon.
May 28 Graduation:	<i>Details to follow</i>
June 16 Meeting:	Pension and Regular Board meetings
July 21 Ceremony:	Promotional Pinning Ceremony, Administrative offices at 4:30 in the Colorado room
July 21 Meeting:	Board Meeting
August 18 Meeting:	Board Meeting
September 15 Meeting:	Pension and Regular Board Meetings
October 13 Ceremony:	Promotional Pinning Ceremony, Administrative offices at 4:30 in the Colorado room
October 13 Meeting:	Board Meeting. Earlier in the month, due to the Budget Presentation Deadlines.
November 17 Meeting:	Board Meeting
December 8 Meeting:	Pension and Regular Board Meetings. Earlier in the month, due to the Budget adoption deadlines.

Please review the Community Outreach calendars for more event opportunities.



MOUNTAIN VIEW FIRE RESCUE

TRUST • TEAMWORK • PROFESSIONALISM

Lateral Firefighters

Kim Carvajal



Kim began her career in EMS in 2020, quickly discovering a true passion for the field. She has served as a career firefighter for the past three years and recently earned her Paramedic certification in 2024. When she isn't on shift, Kim manages a busy home life on her small farm, where she tends to 14 goats, 14 chickens, and 4 dogs. She is also the proud mother of a 10-year-old son who keeps her active and on her toes.

Will Dilullo



Will Dilullo has moved back to Colorado from Nebraska. Will is at his happiest when he's in nature—whether he's out hunting, fly fishing, or hitting the slopes when the snow is right. Recently married, he is currently enjoying the start of this new chapter of life with his wife. When he isn't on shift, you'll likely find him somewhere off the beaten path, making the most of everything the great outdoors has to offer.

Preston McQuade



A Colorado native and Monarch High School alum, Preston began his journey in the fire service as a volunteer with Fairmount Fire before joining Rocky Mountain Fire's seasonal wildland team. In 2019, he transitioned to a full-time career with the City of Colorado Springs, where he went on to earn his medic certification in 2022. Outside of work, Preston is supported by his wife, a cardiac nurse at Children's Hospital, and their 10-month-old son, Ryder—whose name is a nod to the Ryder Cup.

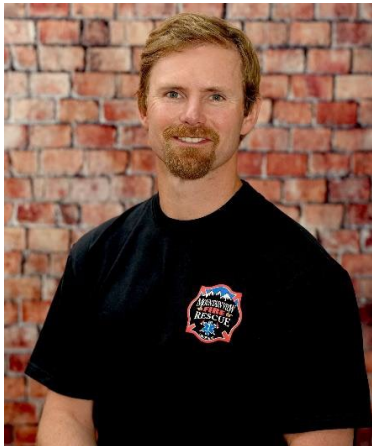
Aris Tsoukalas



Aris comes to us from Chicago. As an avid outdoorsman, Aris spends most of his free time hiking, camping, and mountain biking through nature. When he isn't exploring the trails, he enjoys the quiet, patient pace of fishing at his favorite local spots. At home, Aris likes to unwind and relax with his two cats, Willow and Potbelly.

Senior Wildland Firefighters

Ian Clark



Born and raised on the Big Island of Hawaii, Ian moved to Colorado with his wife in 2018. He has been in fire for 9 years with most of that time spent on the Alpine Hotshots. He currently lives in Loveland where his wife is a cardiac charge nurse at Medical Center of the Rockies. Most of his free time is spent outdoors and is focused on hunting, fishing and running. He and his wife have one dachshund, named Puna, and are expecting their first child in late August 2026.

Billy Gage



Born in Southern California, Billy moved to Idaho to pursue a career in Wildfire. He started with the Idaho Falls District B.L.M on an Engine and a Tatra. After two seasons, he moved to Montana and joined the Montana DNRC Helitack program in Kalispell for four seasons. He then moved down to Texas to work for the Texas Forest Service as a Lead Firefighter operating and assisting with Bulldozers. After three years in the south, he moved to Oregon to work for the Rogue River Siskiyou National Forest as an Engineer on a Type Six Engine. In 2019, Billy moved to the Front Range to work for the Elk Creek Fire Protection District as an Assistant on the Wildland Fire Module. He enjoys spending time with his four sons and his wife hiking, skiing, hunting, and camping.



MOUNTAIN VIEW FIRE RESCUE

TRUST • TEAMWORK • PROFESSIONALISM

Employee Anniversaries

<i>Michelle Kelly</i>	<i>30 years as of 03.11</i>
<i>Shad Bennet</i>	<i>30 years as of 03.29</i>
<i>Chris Queen</i>	<i>25 years as of 04.02</i>
<i>Cody Bennett</i>	<i>25 years as of 04.02</i>
<i>Chad Rademacher</i>	<i>25 years as of 04.02</i>
<i>Ed Seibert</i>	<i>25 years as of 04.12</i>
<i>Barry Burwell</i>	<i>20 years as of 02.16</i>
<i>Joe Pendergast</i>	<i>20 years as of 02.16</i>
<i>Rob Rademacher</i>	<i>20 years as of 02.16</i>
<i>Josh Derryberry</i>	<i>15 years as of 02.11</i>
<i>Dan Cashmore</i>	<i>10 years as of 02.16</i>
<i>Josh Kasubick</i>	<i>10 years as of 02.16</i>
<i>Bruce Over</i>	<i>10 years as of 02.16</i>
<i>Ryan Paulus</i>	<i>10 years as of 02.16</i>
<i>Jeremiah Smith</i>	<i>10 years as of 02.16</i>
<i>Ron Waterman</i>	<i>10 years as of 02.16</i>